

Electronic Articles of Incorporation For

**P19000012891
FILED
February 06, 2019
Sec. Of State
msolomon**

ALPINE PAINTING & WATERPROOFING SOLUTIONS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALPINE PAINTING & WATERPROOFING SOLUTIONS INC

Article II

The principal place of business address:

12250 MENTA STREET
SUITE 202
ORLANDO, FL. 32837

The mailing address of the corporation is:

12250 MENTA STREET
SUITE 202
ORLANDO, FL. 32837

Article III

The purpose for which this corporation is organized is:

PAINTING AND WATERPROOFING

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JUAN J HERNANDEZ
12250 MENTA STREET
SUITE 202
ORLANDO, FL. 32837

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUAN J HERNANDEZ

Article VI

The name and address of the incorporator is:

JUAN J HERNANDEZ
12250 MENTA STREET
SUITE 202
ORLANDO, FL 32837

Electronic Signature of Incorporator: JUAN J. HERNANDEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JUAN J HERNANDEZ
12250 MENTA STREET SUITE 202
ORLANDO, FL. 32837

Title: VP
MIGUEL HERNANDEZ
12250 MENTA STREET SUITE 202
ORLANDO, FL. 32837

Article VIII

The effective date for this corporation shall be:

02/06/2019