# **Electronic Articles of Incorporation For**

P19000012665 FILED February 06, 2019 Sec. Of State tjschroeder

HOUNDS HOLLOW HOMEOWNERS ASSOC., INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

HOUNDS HOLLOW HOMEOWNERS ASSOC., INC.

## **Article II**

The principal place of business address:

1423 HOUNDS HOLLOW CT. LUTZ, FL. 33549

The mailing address of the corporation is:

1423 HOUNDS HOLLOW CT. LUTZ, FL. 33549

### **Article III**

The purpose for which this corporation is organized is: HOMEOWNERS ASSOCIATION

#### Article IV

The number of shares the corporation is authorized to issue is:

1

## Article V

The name and Florida street address of the registered agent is:

DAVID D GIGLIA 1423 HOUNDS HOLLOW CT. LUTZ, FL. 33549

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID D. GIGLIA

# **Article VI**

The name and address of the incorporator is:

DAVID D. GIGLIA 1423 HOUNDS HOLLOW CT.

LUTZ, FL 33549

Electronic Signature of Incorporator: DAVID D. GIGLIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KEN MASCIO 1404 HOUNDS HOLLOW CT. LUTZ, FL. 33549

Title: VP WALTER A FORDYCE III 1442 HOUNDS HOLLOW CT. LUTZ, FL. 33549

Title: SEC TERRI GAREY 1403 HOUNDS HOLLOW CT. LUTZ, FL. 33549

Title: TREA CINDY CRUZ 1433 HOUNDS HOLLOW CT. LUTZ, FL. 33549

#### Article VIII

The effective date for this corporation shall be:

02/05/2019

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