

**Electronic Articles of Incorporation
For**

P19000012620
FILED
February 06, 2019
Sec. Of State
dlokeefe

SUNTEK SYSTEMS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUNTEK SYSTEMS INC

Article II

The principal place of business address:

1560 SAWGRASS CORPORATE PARKWAY
4TH FLOOR
SUNRISE, FL. US 33323

The mailing address of the corporation is:

1560 SAWGRASS CORPORATE PARKWAY
4TH FLOOR
SUNRISE, FL. US 33323

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000 SHARES NO PAR VALUE

Article V

The name and Florida street address of the registered agent is:

SAILAJA AREKATLA
1560 SAWGRASS CORPORATE PARKWAY 4TH FLOOR
SUNRISE, FL. 33323

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAILAJA AREKATLA

Article VI

The name and address of the incorporator is:

SAILAJA AREKATLA
1560 SAWGRASS CORPORATE PARKWAY 4TH FLOOR

SUNRISE, FL 33323

Electronic Signature of Incorporator: SAILAJA AREKATLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RAVIKUMAR VELAGAPUDI
1560 SAWGRASS CORPORATE PARKWAY 4TH FLOOR
SUNRISE, FL. 33323 US

Title: S, T
SAILAJA AREKATLA
1560 SAWGRASS CORPORATE PARKWAY 4TH FLOOR
SUNRISE, FL. 33323 US

Article VIII

The effective date for this corporation shall be:

02/05/2019