

**Electronic Articles of Incorporation
For**

P19000011708
FILED
February 04, 2019
Sec. Of State
mtmoon

PURE GREEN MEDICINE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PURE GREEN MEDICINE INC.

Article II

The principal place of business address:

7539 W OAKLAND PARK BLVD
FORT LAUDERDALE, FL. 33319

The mailing address of the corporation is:

3601 W. COMMERCIAL BOULEVARD
SUITE 14
FT. LAUDERDALE, FL. 33309

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100,000,000

Article V

The name and Florida street address of the registered agent is:

THOMPSON-SMITH CPA, LLC
3601 W. COMMERCIAL BOULEVARD
SUITE 14
FT. LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GEORGIA SMITH

Article VI

The name and address of the incorporator is:

LAIR HALL
3220 SW 194 TERRR

MIRAMAR FL 33029

Electronic Signature of Incorporator: LAIR HALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIRE
LAIR HALL
3220 SW 194 TERRR
MIRAMAR, FL. 33029 UN

Title: DIRE
ANTHONY HALL
18900 SW 56 STREET
SOUTHWEST RANCHES, FL. 33332