

**Electronic Articles of Incorporation
For**

P19000011676
FILED
February 04, 2019
Sec. Of State
kbrumbley

JORDAN'S RENTALS AND INVESTMENTS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JORDAN'S RENTALS AND INVESTMENTS CORPORATION

Article II

The principal place of business address:

3941 NW 35TH TERRACE
FORT LAUDERDALE, FL. 33309

The mailing address of the corporation is:

3941 NW 35TH TERRACE
FORT LAUDERDALE, FL. UN 33309

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ANTHONY JORDAN
3941 NW 35TH TER
LAUDERDALE LAKES, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY JORDAN

Article VI

The name and address of the incorporator is:

ANTHONY JORDAN
3941 NW 35TH TER

LAUDERDALE LAKES

Electronic Signature of Incorporator: ANTHONY JORDAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ANTHONY JORDAN SR.
3941 NW 35TH TERRACE
FORT LAUDERDALE, FL. 33309 UN

Title: PRES
ALLISON JORDAN
3941 NW 35TH TER
LAUDERDALE LAKES, FL. 33309 UN

Title: VP
ANTHONY J JORDAN JR
3941 NW 35TH TER
LAUDERDALE LAKES, FL. 33309 UN

Title: VP
ANDREW M JORDAN
3941 NW 35TH TER
LAUDERDALE LAKES, FL. 33309 UN

Article VIII

The effective date for this corporation shall be:

02/04/2019