

**Electronic Articles of Incorporation
For**

P19000010348
FILED
January 29, 2019
Sec. Of State
mtmoon

TRIPLE SUBS OF FLA INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TRIPLE SUBS OF FLA INC.

Article II

The principal place of business address:

2950 WINKLER AVE.
FT. MYERS, FL. 33916

The mailing address of the corporation is:

2950 WINKLER AVE.
FT. MYERS, FL. 33916

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

200 SHARES NO PAR VALUE

Article V

The name and Florida street address of the registered agent is:

MICHAEL J SPOHN
780 SE RIVER CT.
PORT ST. LUCIE, FL. 34983

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL J. SPOHN

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Article VI

The name and address of the incorporator is:

LINDA BURTON
C/O CORPORATE SERVICE BUREAU INC., 283 WASHINGTON AVE.
ALBANY, NY 12206

Electronic Signature of Incorporator: LINDA BURTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JOAN HALGRIM
940 DEAN WAY
FT. MYERS, FL. 33901