## P19000010326

| (Re                                     | questor's Name)   |           |  |
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| (Cit                                    | y/State/Zip/Phone | e #)      |  |
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| (Bu                                     | siness Entity Nan | ne)       |  |
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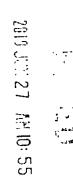


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R. WHITE JULES 200



## COVER LETTER

TO: Amendment Section Division of Corporations

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| ibmitted for filing.  |   |  |  |  |
| utter to the following:   |   |  |  |  |
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| Name of Contact Perso   | on  |  |  |  |
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| 4470 S Orange Blossom Trl   |   |  |  |  |
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| sed for future annual report  | (notification)  |  |  |  |
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| se call:  |   |  |  |  |
| ar (407   | 9311111   |  |  |  |
| at ( 407 ) 9311111<br>Area Code & Daytime Telephone Number                        |   |  |  |  |
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| □\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed)       | □\$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed)  |  |  |  |
| Street Address  |   |  |  |  |
| Ameno   | Iment Section   |  |  |  |
| Division of Corporations  |   |  |  |  |
| P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle |   |  |  |  |
|   | Name of Contact Personal Firm/ Company  Address  City/ State and Zip Cooksed for future annual reportions at (  at (  at (  Area Copayable to the Florida Depter (  Certified Copy (Additional enpy is enclosed)  Street Amend Division Cliffor |  |  |  |

Tallahassee, FL 32301



June 15, 2019

SASCHA MACKENS 4470 S ORANGE BLOSSOM TRL KISSIMMEE, FL 34746

SUBJECT: MOTO AUTO SALES INC

Ref. Number: P19000010326

We have received your document for MOTO AUTO SALES INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

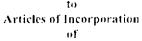
Letter Number: 119A00011989

Rebekah White Regulatory Specialist III

JUN 27 PM 12: 54

www.sunbiz.org

## Articles of Amendment to





2019 JULI 27 AM 10: 55

| Moto Auto Sales Inc   |   |  |
|---|---|--|
| (Name of Corpora  | tion as currently filed with              | h the Florida Dept. of State)                          |
| P19000010326  |   |  |
| (Docu   | iment Number of Corporation               | on (if known)  |
| Pursuant to the provisions of section 607,1006, Floridits Articles of Incorporation:  | da Statutes, this Florida Proj            | rofit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the o  | corporation:                              |  |
|   |   | The new  |
| name must be distinguishable and contain the we<br>"Corp.," "Inc.," or Co.," or the designation "Corporal "chartered," "professional association," or the | $p_i$ " "Inc." or " $C\sigma$ " - $A/pro$ | oany," or "incorporated" or the abbreviation           |
| B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET AD  |   |  |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE B</u> )   | <u>OX</u> )                               |  |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered  |   | rida, enter the name of the                            |
| Name of New Registered Agent  | , <del></del>                             |  |
|   | (Florida sneet address)                   | ,  |
| New Registered Office Address:  |   | , Florida  |
|   | (City)                                    | (Zip Crale)  |
| New Registered Agent's Signature, if changing Re<br>I hereby accept the appointment as registered agent   |   | ecept the obligations of the position.                 |
| Sia   | mature of New Registered Ac               | Tagar il'elimaina                                      |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P - President; V= Vice President; T= Treasurer; S- Secretary; D- Director; TR- Trustee; C - Chairman or Clerk: CEO - Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | <u>PT</u> | John Doe     |                           |
|----------------------------|-----------|--------------|---------------------------|
| X Remove                   | <u>V</u>  | Mike Jones   |                           |
| <u>X</u> Add               | <u>sv</u> | Sally Smith  |                           |
| Type of Action (Check One) | Title     | <u>Name</u>  | <u>Addres</u> s           |
| 1) Change                  | SMGR      | Rolf Mackens | 4470 S Orange Blossom Tr! |
| Add                        |           |              | Kissimmee, FL 34746       |
| X Remove                   |           |              | United States             |
| 2) Change                  |           |              |                           |
| Add                        |           |              |                           |
| Remove                     |           |              |                           |
| 3 ) Change                 |           |              |                           |
| Add                        |           |              |                           |
| Remove                     |           |              |                           |
| 4) Change                  |           |              |                           |
| Add                        |           |              |                           |
| Remove                     |           |              |                           |
| 5) Change                  |           |              |                           |
| Add                        |           |              |                           |
| Remove                     |           |              |                           |
| 6) Change                  |           |              |                           |
| Add                        |           |              |                           |
| Remove                     |           |              |                           |
|                            |           |              |                           |

| . If amending or adding additional Ai<br>(Attach additional sheets, if necessary) |   |
|---|---|
| (Alach alla amai sheets, y necessary)   | i. (be specific)  |
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| If an amendment provides for an ex-   | change, reclassification, or cancellation of issued shares, |
| provisions for implementing the an  | nendment if not contained in the amendment itself:          |
| (if not applicable, indicate N/A)   |   |
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| The date of each amendment(s) a  | doption:  | , if other than the                               |
|--|---|---|
| date this document was signed.   |   |   |
| Effective date <u>if applicable</u> :  |   |   |
|  | (no more than 90 days after amendment file date)  |   |
| <b>Note:</b> If the date inserted in this document's effective date on the D | block does not meet the applicable statutory filing requirements, this epartment of State's records.  | date will not be listed as the                    |
| Adoption of Amendment(s)   | ( <u>CHECK ONE)</u>   |   |
| ☐ The amendment(s) was/were ad<br>by the shareholders was/were s             | opted by the shareholders. The number of votes cast for the amendmental field of approval.  | at(s)   |
|  | proved by the shareholders through voting groups. The following states cach voting group entitled to vote separately on the amendment(s):   | ment  |
| "The number of votes cast  | for the amendment(s) was/were sufficient for approval   |   |
| by   | ·   |   |
|  | (voting group)  |   |
| action was not required.   | opted by the board of directors without shareholder action and shareholder opted by the incorporators without shareholder action and shareholder  | lder  |
| action was not required.   | spect by the mentional statement and statement  |   |
| 05/21/2019   | 9   |   |
| Dated  | 7   |   |
| Signature  |   |   |
| (Byse<br>selecte   | Inector, president or other officer – if directors or officers have not be<br>ed, by an incorporator – if in the hands of a receiver, trustee, or other co<br>ited fiduciary by that fiduciary) |   |
|  | Sascha Mackens  |   |
|  | (Typed or printed name of person signing)   |   |
|  | President   |   |
|  | (Title of person signing)   | , <del>, , , , , , , , , , , , , , , , , , </del> |