## P19000009463

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

Office Use Only

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## **COVER LETTER**

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Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: CLIMA       | TE CRUSADER, INC.                            |                                     |   |  |  |
|----------------------|--|-------------------------------------|---|--|--|
|                      | (PROPOSED CORPORA                            | TE NAME – <u>MUST INCL</u>          | UDE SUFFIX)   |  |  |
| Enclosed are an orig | inal and one (1) copy of the art             | icles of incorporation and          | d a check for:  |  |  |
| \$70.00 Filing Fee   | ■ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate o Status |  |  |
|                      |  | ADDITIONAL CO                       | TIONAL COPY REQUIRED                                      |  |  |
| FROM: AL             | EXANDER ZASTERA Nam                          | e (Printed or typed)                |   |  |  |
| 101                  | BRACKEN COURT                                |                                     |   |  |  |
|                      |  | Address                             |   |  |  |
| SAI                  | NT JOHNS, FL 32259                           |                                     |   |  |  |
|                      | City   | State & Zip                         |   |  |  |
| 904                  | -314-5096                                    |                                     |   |  |  |
|                      | Daytime Telephone number                     |                                     |   |  |  |
| ZAS                  | STERAA@GMAIL.COM                             |                                     |   |  |  |
|                      | F-mail address: (to be use                   | d for future annual report          | notification)   |  |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| TICLE II PRIM<br>BRACKEN COU   | VCIPAL OFFICE<br>Principal <u>street</u> address<br>IRT             | Mailing addr   | ess, if different is: |
|--|---|--|-----------------------|
| NT JOHNS, FL 3   |   |  |                       |
| TICLE III PUR<br>purpose for which   | POSE  n the corporation is organized is:                            | ND ALL LAWFUL BUSINESS                                     |                       |
|  |   |  |                       |
|  |   |  |                       |
| TIÇLE IV SHA   | RFS   |  |                       |
|  | of stock is:  |  | : ;;                  |
| number of shares   | of stock is:  |  | CT)<br>fen            |
| number of shares   | Of stock is:  IAL OFFICERS AND/OR DIRECTORS  ALEXANDER ZASTERA D    | Name and Title:  | CT)<br>fen            |
| number of shares of the shares of the shares of the share and Ti   | of stock is:  IAL OFFICERS AND/OR DIRECTORS tle:  101 BRACKEN COURT | Name and Title:  | Cr;<br>fen            |
| number of shares of shares of the shares of the share and Tine and Tine Address  | tie: ALEXANDER ZASTERA, P  101 BRACKEN COURT  SAINT JOHNS, FL 32259 | Name and Title:Address:                                    | er;                   |
| number of shares of shares of the shares of the share and Tine and Tine Address  | tie: ALEXANDER ZASTERA, P  101 BRACKEN COURT  SAINT JOHNS, FL 32259 | Name and Title:  Address:  Name and Title:  Address:       | er;                   |
| number of shares of the shares of the share and Ti Address  Name and Tit Share and Tit | tie: SAINT JOHNS, FL 32259  | Name and Title:  Address:  Name and Title:  Address:       | e ri                  |
| number of shares of the shares of the shares of the share and Tite Address  Name and Tite Address  | tie: ALEXANDER ZASTERA, P  101 BRACKEN COURT  SAINT JOHNS, FL 32259 | Name and Title: Address:  Name and Title:  Name and Title: | er;<br>ten            |

| Name:              | and Title:  | Name and Title:  |
|--------------------|---|--|
| Address            |   | Address:   |
|                    |   |  |
|                    |   |  |
|                    |   |  |
|                    | REGISTERED AGENT Florida street address (P.O. Box NOT accepta                                       | ible) of the registered event is:  |
| Name:              | SHERYL P ZASTERA  | ble) of the registered agent is.   |
| Address:           | 101 BRACKEN COURT   |  |
|                    | SAINT JOHNS, FL 32259   |  |
| ADTICLE VII        | INCORDORATOR  |  |
| <u>ARTICLE VII</u> | <u>INCORPORATOR</u>   |  |
| The name and       | address of the Incorporator is:   |  |
| Name:              | ALEXANDER ZASTERA   | <u></u>  |
| Address:           | 101 BRACKEN COURT   |  |
|                    | SAINT JOHNS, FL 32259   |  |
| ARTICI E VII       | I_EFFECTIVE DATE:   |  |
| Effective date,    | if other than the date of filing:   | (OPTIONAL) cannot be more than five days prior or 90 days after the  |
|                    | ate inserted in this block does not meet the apples effective date on the Department of State's rec | icable statutory filing requirements, this date will not be listed as cords.   |
|                    |   | process for the above stated corporation at the place designated in<br>as registered agent and agree to act in this capacity |
| Sher               | Required Signature/Registered Age   | 1/17/19  |
| ,                  | (Required Signature/Registered Age  | nt Date  |
|                    | locument and affirm that the facts stated here<br>to Department of State constitutes a third degre  | in are true. I am aware that the false information submitted in a<br>e felony as provided for in s.817.155, F.S.             |
| (L                 | head Bast   | 1/22/19  |
| Red                | uired Signature/Incorporator  | Date   |