# **Electronic Articles of Incorporation For**

P19000008648 FILED January 24, 2019 Sec. Of State dlokeefe

DEVELOPING THE WALL INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

DEVELOPING THE WALL INC.

# **Article II**

The principal place of business address:

353 UNIT 12 KETTLE CREEK RD TOMS RIVER, NJ. US 08753

The mailing address of the corporation is:

353 UNIT 12 KETTLE CREEK RD TOMS RIVER, NJ. US 08753

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 200,000,000

## **Article V**

The name and Florida street address of the registered agent is:

KENNETH W PATRICK 13575 58TH ST. NORTH SUMMIT EXECUTIVE CENTER #278 CLEARWATER, FL. 33760

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KENNETH W. PATRICK

## **Article VI**

The name and address of the incorporator is:

JOHN E. BALDINO JR. 353 KETTLE CREEK RD TOMS RIVER, NJ 08753 P19000008648 FILED January 24, 2019 Sec. Of State dlokeefe

Electronic Signature of Incorporator: JOHN E BALDINO JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO KENNETH W PATRICK 205 EAST JOPPA RD. SUITE 420 TOWSEN, MD. 21286 US

Title: P JOHN E BALDINO JR 353 UNIT 12 TOMS RIVER, NJ. 08723 US

#### **Article VIII**

The effective date for this corporation shall be:

01/20/2019