

PA000007469

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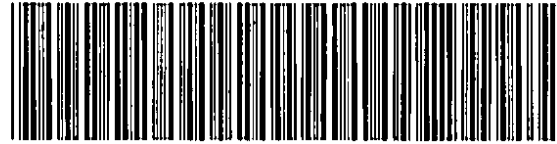
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JAN 28 2019



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01/07/19--01016--014 \*\*70.00

FILED  
19 JAN 24 PM 2:59  
CLERK OF DISTRICT COURT  
FLORIDA



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

January 14, 2019

JIM TRAN  
4712 58TH AVE N  
ST PETERSBURG, FL 33714

SUBJECT: HITEK MOBILE INC.  
Ref. Number: W19000004406

—

We have received your document for HITEK MOBILE INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information.  
<http://dos.myflorida.com/sunbiz/search/guides/corporation-records/title-abbreviations/>

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Keyna E Page  
Regulatory Specialist II

Letter Number: 919A00000998

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Hitek Mobile Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Jim Tran

Name (Printed or typed)

4712 58th Ave N

Address

St Petersburg, FL 33714

City, State & Zip

Daytime Telephone number

jimbatran@gmail.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Hitek Mobile Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

4712 58th Ave N

St Petersburg, FL 33714

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: \_\_\_\_\_

Sale and repair cellphone

ARTICLE IV SHARES

The number of shares of stock is: 5000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Jim Tran President

Address: 4712 58th Ave N  
St Petersburg, FL 33714

Name and Title: Ngan T. Phan Vice President

Address: 4712 58th Ave N  
St Petersburg, FL 33714

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

19 JAN 24 PM 2:59  
NOTARIAL PUBLIC  
STATE OF FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Jim Tran

Address: 4712 58th Ave N

St Petersburg, FL 33714

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: Jim Tran

Address: 4712 58th Ave N

St Petersburg, FL 33714


**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Required Signature/Registered Agent

1/3/19  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature/Incorporator

1/3/19  
Date