# **Electronic Articles of Incorporation For**

P19000007276 FILED January 22, 2019 Sec. Of State tburch

PACK BROTHERS GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

PACK BROTHERS GROUP INC

# **Article II**

The principal place of business address:

8810 CITRUS VILLAGE DR 204 TAMPA, FL. 33626

The mailing address of the corporation is:

8810 CITRUS VILLAGE DR 204 TAMPA, FL. 33626

# **Article III**

The purpose for which this corporation is organized is:

PROVIDE EMPLOYMENT & SERVICES TO THE GENERAL PUBLIC ATLARGE. TO INVEST IN ADVERTISEMENT, REAL ESTATE PROPERTIES, ANY & ALL LEGAL MONEY MAKING ENTITIES AND IDEAS FOR PROFIT W/O RESTRICTIONS, W/O PERSON AL GUARANTOR.

#### Article IV

The number of shares the corporation is authorized to issue is: 100000

# **Article V**

The name and Florida street address of the registered agent is:

PHILLIP PACK 8810 CITRUS VILLAGE DR 204 TAMPA, FL. 33626

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PHILLIP PACK

## **Article VI**

The name and address of the incorporator is:

PHILLIP PACK 8810 CITRUS VILLAGE DR 204 TAMPA FLORIDA 33626 P19000007276 FILED January 22, 2019 Sec. Of State

Electronic Signature of Incorporator: PHILLIP PACK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PHILLIP PACK
8810 CITRUS VILLAGE DR SUITE 204
TAMPA, FL. 33626

## **Article VIII**

The effective date for this corporation shall be:

01/14/2019