Electronic Articles of Incorporation For

P19000005861 FILED January 15, 2019 Sec. Of State msolomon

FDJ1 INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FDJ1 INC

Article II

The principal place of business address:

3294 LIPSCOMB PL ORLANDO, FL. US 32805

The mailing address of the corporation is:

3294 LIPSCOMB PL ORLANDO, FL. US 32805

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1,000

Article V

The name and Florida street address of the registered agent is:

CARLA MOSS-JOHNSON 3294 LIPSCOMB PL ORLANDO, FL. 32805

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLA MOSS-JOHNSON

Article VI

The name and address of the incorporator is:

CHANTELLE WAITE 10421 S JORDAN GTWY STE 600 SOUTH JORDAN, UT 84095

Electronic Signature of Incorporator: CHANTELLE WAITE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P FRANKLIN D JOHNSON 3294 LIPSCOMB PL ORLANDO, FL. 32805 US

Title: VPD CARME'AN LEE 3294 LIPSCOMB PL ORLANDO, FL. 32805 US

Title: T CARLA MOSS-JOHNSON 3294 LIPSCOMB PL ORLANDO, FL. 32805 US

Title: SD CARMEN PETERSON 237 BLACKSTONE CREEK RD GROVELAND, FL. 34736 US

Title: D JEREMIAH PETERSON 237 BLACKSTONE CREEK RD GROVELAND, FL. 34736 US P19000005861 FILED January 15, 2019 Sec. Of State