Electronic Articles of Incorporation For

P19000005799 FILED January 15, 2019 Sec. Of State kepage

S10 SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

S10 SERVICES INC

Article II

The principal place of business address:

5130 OLD WINTER GARDEN RD FLORIDA ORLANDO, FL. US 32811

The mailing address of the corporation is:

5130 OLD WINTER GARDEN RD FLORIDA ORLANDO, FL. US 32811

Article III

The purpose for which this corporation is organized is:

THIS CORPORATION MAY ENGAGE IN AND OR TRANSACT ANY AND ALL LAWFUL BUSINESS AND OR ACTIVITIES UNDER THE LAWS OF UNITED STATES OF AMERICA, THE STATE OF FLORIDA AND OR ANY OTHER STATE, DISTRICT, PROVINCE OR NATION.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

SANTOS EDUARDO ESPANA PINEDA 4340 S KIRKMAN RD ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANTOS EDUARDO ESPANA PINEDA

Article VI

The name and address of the incorporator is:

SANTOS EDUARDO ESPANA PINEDA 4340 S KIRKMAN RD

ORLANDO FL 32819

Electronic Signature of Incorporator: SANTOS EDUARDO ESPANA PINEDA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SANTOS EDUARDO ESPANA PINEDA 4340 S KIRKMAN RD ORLANDO, FL. 32811 US

Article VIII

The effective date for this corporation shall be:

01/15/2019

P19000005799 FILED January 15, 2019 Sec. Of State kepage