## P19000004931

| (Requestor's Name)                      |             |
|---|-------------|
| (Address)                               | 1003559     |
| (Address)                               | 1003338     |
| (City/State/Zip/Phone #)                |             |
| PICK-UP WAIT MAIL                       |             |
| (Business Entity Name)                  |             |
| (Document Number)                       | 12/04/20010 |
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R. WHITE JAN 22 2021

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

|                     | PORATION: D&J MONTES T               |                              |                               |
|---------------------|--------------------------------------|------------------------------|-------------------------------|
| DOCUMENT N          | UMBER: P19000004931                  |                              |                               |
|                     | cles of Amendment and fee are s      | ubmitted for filing.         |                               |
| Please return all c | orrespondence concerning this m      | atter to the following:      |                               |
|                     | JOSE O MONTES FELICIA                | ANO                          |                               |
|                     |                                      | Name of Contact Person       | 1                             |
|                     | D&J MONTES TRANSPOR                  | RTINC                        |                               |
|                     |                                      | Firm/ Company                |                               |
|                     | 11113 HACKNEY DR                     |                              |                               |
|                     |                                      | Address                      |                               |
|                     | RIVERVIEW, FL 33578                  |                              |                               |
|                     |                                      | City/ State and Zip Cod      | e                             |
|                     |                                      |                              |                               |
|                     | E-mail address: (to be u             | sed for future annual report | notification)                 |
|                     |                                      | •                            |                               |
| For further inforn  | nation concerning this matter, plea  | ise call:                    |                               |
|                     |                                      |                              |                               |
| JOSE O MONTE        | S FEILICANO                          | 787                          | 313-0685                      |
|                     | S FEILICANO<br>ime of Contact Person | at (                         | de & Daytime Telephone Number |
|                     |                                      | at ( Area Co                 | de & Daytime Telephone Number |
| N:                  | me of Contact Person                 | at ( Area Co                 | de & Daytime Telephone Number |

## Articles of Amendment to Articles of Incorporation of

D&LMONTES TRANSPORT INC

7010 - - L. 1:3:

| ( <u>Name</u>  | of Corporation as currer  | atly filed with the Florid                            | a Dept. of State)                         |  |
|--|---|---|---|--|
| P19000004931   |   |   |   |  |
|  | (Document Number  | of Corporation (if knowr                              | 1)  |  |
| Pursuant to the provisions of section 607 its Articles of Incorporation:   | .1006, Florida Statutes, thi  | is Florida Profit Corpora                             | tion adopts the following amendment(s) to |  |
| A. If amending name, enter the new n   | ame of the corporation:   |   |   |  |
| DJ MONTES TRANSORT INC   |   |   | The new                                   |  |
| name must be distinguishable and contain "Inc.," or Co.," or the designation "chartered," "professional association, | Corp," "Inc," or "Co".  | A professional corpora                                | rated" or the abbreviation "Corp.,"       |  |
| B. Enter new principal office address,   | B. Enter new principal office address, if applicable:                                   |   | DR  |  |
| (Principal office address MUST BE A S  |   | RIVERVIEW, FL 3                                       | 3578                                      |  |
|  |   |   |   |  |
|  |   |   |   |  |
|  | C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) |   | 11113 HACKNEY DR                          |  |
| (Figure 4 and 5.5 MAT DE ATOST OF THEIL DO.)   |   | RIVERVIEW, FL 33                                      | 3578                                      |  |
|  |   | <del>-</del>  | <del></del>                               |  |
| D. If amending the registered agent an new registered agent and/or the ne  |   |   | he name of the                            |  |
| Name of New Registered Agent   | JOSE O MONTES FEL   | ICIANO  |   |  |
|  | 11113 HACKNEY DR  |   |   |  |
|  | (Florida :  | street address)                                       |   |  |
| New Registered Office Address:   | RIVERVIEW   |   | Florida 33578                             |  |
| The Magnitude Office That Coo.   |   | (City)  | (Zip Code)                                |  |
|  |   |   |   |  |
|  |   |   |   |  |
| New Registered Agent's Signature, if of thereby accept the appointment as regis                                      | hanging Registered Ages   | <u>nt:</u><br>r with and ac <del>era</del> t the obli | gations of the position                   |  |
| thereby accept the appointment as region   | ierea agem. Tim jamma   |   | garons by the position.                   |  |
|  |   | (h  |   |  |
|  |   |   |   |  |
|  | Signature of New  | Registered Agent, If chan                             | ging                                      |  |
| Check if applicable  |   | /   |   |  |
| ☐ The amendment(s) is/are being filed p  | oursuant to s. 607.0120 (11   | (e), F.S.   |   |  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>    | John Doe                |                     |
|-------------------------------|--------------|-------------------------|---------------------|
| X Remove                      | Y            |                         |                     |
|                               |              | Mike Jones              |                     |
| X Add                         | <u>\$V</u>   | Sally Smith             |                     |
| Type of Action<br>(Check One) | <u>Title</u> | Name                    | <u>Addres</u> s     |
| 1) X Change                   | P            | JOSE O MONTES FELICIANO | 11113 HACKNEY DR    |
| Add                           |              |                         | RIVERVIEW, FL 33578 |
| Remove                        |              |                         |                     |
| 2) Change                     |              |                         |                     |
| Add                           |              |                         |                     |
| Remove 3) Change              |              |                         |                     |
| Add                           |              |                         |                     |
| Remove                        |              |                         |                     |
| 4) Change                     |              | _                       |                     |
| Add                           |              |                         |                     |
| Remove                        |              |                         |                     |
| 5) Change                     |              |                         |                     |
| Add                           |              |                         |                     |
| Remove                        |              |                         |                     |
| 6) Change                     | -            |                         | <del></del>         |
| Add                           |              |                         |                     |
| Remove                        |              |                         |                     |

| tach additional she                          | ng additional Articles, enter change(s) here:<br>ets, if necessary). (Be specific)   |
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| f an amendment pro                           | ovides for an exchange, reclassification, or cancellation of issued shares, ementing the amendment if not contained in the amendment itself: |
| if not applicable)                           | e, indicate N/A)   |
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|  | 12/1/2020  |
|--|--|
| The date of each amendment(s) addate this document was signed.               | loption:, if other than the  |
| Effective date <u>if applicable</u> :  |  |
|  | (no more than 90 days after amendment file date)   |
| Note: If the date inserted in this bl<br>document's effective date on the De | lock does not meet the applicable statutory filing requirements, this date will not be listed as the partment of State's records.  |
| Adoption of Amendment(s)   | (CHECK ONE)  |
| ■ The amendment(s) was/were ado action was not required.                     | pted by the incorporators, or board of directors without shareholder action and shareholder  |
| ☐ The amendment(s) was/were ado<br>by the shareholders was/were su           | pted by the shareholders. The number of votes east for the amendment(s) flicient for approval.   |
|  | roved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):  |
| "The number of votes cast  | for the amendment(s) was/were sufficient for approval  |
| by   | <u> </u>   |
| ,  | (voting group)   |
| 12/1/2020<br>Dated   |  |
| Signature  |  |
| (By a di<br>selected   | rector, president or other officer - if directors or officers have not been  I, by an incorporator - if in the hands of a receiver, trustee, or other court  ed fiduciary by that fiduciary) |
|  | JOSE O MONTES FELICIANO  |
|  | (Typed or printed name of person signing)  |
|  | PRESIDENT  |
| •  | (Title of person signing)  |