## P19000000A915

| (Requestor's Name)                      |
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| (Address)                               |
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| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Sasiness Linky Hame)                   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| operational to Filling Officer.         |
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SECRETARY OF STATE TALLAHASSEE, FLORIDA

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FILED

OCT - 1 2021

S. PRATHER

## COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR            | ATION: AMANDA EXPRI   | ESS CORP   |   |  |
|---------------------------|---|--|---|--|
|                           | ER: P19000004915  |  | <u></u>   |  |
| The enclosed Articles of  | f Amendment and fee are su  | bmitted for filing.  |   |  |
| Please return all corresp | ondence concerning this ma  | tter to the following:   |   |  |
|                           |   | JESUS TOVAR  |   |  |
| -                         |   | Name of Contact Person   | 1   |  |
|                           |   | ISC GROUP  |   |  |
| -                         |   | Firm/ Company  | <u></u>   |  |
|                           |   | 9020 NW 8TH ST APT :   | 321   |  |
| -                         |   | Address  |   |  |
|                           |   | MIAMI, FLORIDA, 331  | 72  |  |
| -                         |   | City/ State and Zip Cod  | e   |  |
|                           |   |  |   |  |
| -                         | E-mail address: (to be us   | sed for future annual report                                       | notification)   |  |
| For further information   | concerning this matter, pleas   | se call:   |   |  |
| JESU                      | JS TOVAR  | at (   | 655-3857  |  |
| Name o                    | f Contact Person  |  | de & Daytime Telephone Number   |  |
| Enclosed is a check for   | the following amount made   | payable to the Florida Depa  | artment of State:   |  |
| S35 Filing Fee            | S43.75 Filing Fee & Certificate of Status                                 | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)      |  |
| Amer<br>Divis<br>P.O.     | ing Address indment Section ion of Corporations Box 6327 hassee, FL 32314 | Amend<br>Divisio<br>The C  | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 |  |
|                           |   | Tallahassee, FL 32303  |   |  |

## Articles of Amendment to Articles of Incorporation

of

| AMANDA   | EXPRESS CORP  | SEC              | P21 5      |                 |
|--|---|------------------|------------|-----------------|
| (Name of Corporation as curr   | ently filed with the Florida Dept. of State)            | <u> </u>         | - <u>P</u> | -1              |
|  | 000004915   | ASSI             | 20         | Ē               |
| (Document Numb   | er of Corporation (if known)                            | EGF              | 꾶          | — <del>[1</del> |
| Pursuant to the provisions of section 607.1006. Florida Statutes, t its Articles of Incorporation:   | this <i>Florida Profit Corporation</i> adopts the follo | NinRID<br>NinRID |            | nt(s            |
| A. If amending name, enter the new name of the corporation   | <u>ı:</u>   | B                |            |                 |
|  |   | The              | new        |                 |
| name must be distinguishable and contain the word "corporation, "Inc.," or Co.," or the designation "Corp." "Inc," or "Co" "chartered," "professional association," or the abbreviation "P | '. A professional corporation name must co              |                  |            |                 |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> )  |   |                  |            |                 |
|  |   |                  | _          |                 |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u> )  |   |                  |            |                 |
| D. If amending the registered agent and/or registered office a   |   |                  | <u> </u>   |                 |
| new registered agent and/or the new registered office add  | ress:   |                  |            |                 |
| Name of New Registered Agent   |   |                  |            |                 |
| /Florid  | la street address)                                      |                  |            |                 |
|  |   |                  |            |                 |
| New Registered Office Address:   | (City) , Florida  | Zip Code)        |            |                 |
| New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am famil   |   | ion.             |            |                 |
| Signature of Ne  | w Registered Agent, if changing                         |                  |            |                 |
| Check if applicable  |   |                  |            |                 |

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | PT        | John Doe               |                                       |
|----------------------------|-----------|------------------------|---------------------------------------|
| X Remove                   | <u>V</u>  | Mike Jones             |                                       |
| X Add                      | <u>sv</u> | Sally Smith            |                                       |
| Type of Action (Check One) | Title     | <u>Name</u>            | <u>Addres</u> s                       |
| 1) Change                  | P/D       | JESUS ALBERTO PEREIRA  | 501 NE 5TH TER                        |
| Add                        |           |                        | APT 528                               |
| X Remove                   |           |                        | FORT LAUDERDALE, FL 33301             |
| 2) Change                  | P/D       | YUNIOR M VILLAVICENCIO | 797 W. LANCASTER RD                   |
| X Add                      |           |                        | UNIT F74                              |
| Remove                     |           |                        | ORLANDO, FL 33809                     |
| 3) X Change                | P/D       | GABRIELA D PEREIRA     | 797 W. LANCASTER RD                   |
| Add                        |           |                        | UNIT F74                              |
| Remove                     |           |                        | ORLANDO, FL 33809                     |
| 4) Change                  |           |                        | ···                                   |
| Add                        |           |                        |                                       |
| Remove                     |           |                        |                                       |
| 5) Change                  |           |                        |                                       |
| Add                        |           |                        |                                       |
| Remove                     |           |                        | · · · · · · · · · · · · · · · · · · · |
| 6) Change                  |           |                        |                                       |
| Add                        |           |                        |                                       |
| Remove                     |           |                        |                                       |

| Attach additione       | adding additional<br>al sheets, if necessar               | ry). (Be specifi | c)                |                                       |                      |              |
|------------------------|---|------------------|-------------------|---------------------------------------|----------------------|--------------|
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| <u>provisions for </u> | nt provides for an implementing the licable, indicate N/z | amendment if n   | ot contained in t | ncellation of issu<br>he amendment it | ed shares,<br>tself: |              |
|                        | ·   |                  | ··-               |                                       |                      |              |
|                        |   |                  |                   |                                       |                      |              |
|                        |   |                  |                   |                                       |                      |              |
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|                        |   |                  |                   |                                       |                      |              |
|                        |   |                  |                   |                                       |                      |              |

|   | adoption:  | , if other than                          |
|---|--|--|
| ate this document was signed.                                     | EPTEMBER 8TH, 2021   |  |
| ffective date <u>if applicable</u> :                              |  |  |
|   | (no more than 90 days after amendment fil  | 'e date)                                 |
| ote: If the date inserted in this ocument's effective date on the | s block does not meet the applicable statutory filing requi<br>Department of State's records.                        | rements, this date will not be listed as |
| doption of Amendment(s)   | ( <u>CHECK ONE</u> )   |  |
| The amendment(s) was/were a action was not required.              | adopted by the incorporators, or board of directors without  | shareholder action and shareholder       |
| The amendment(s) was/were a by the shareholders was/were          | idopted by the shareholders. The number of votes cast for sufficient for approval.                                   | the amendment(s)                         |
|   | approved by the shareholders through voting groups. The for each voting group entitled to vote separately on the ame | endment(s);                              |
|   | ist for the amendment(s) was/were sufficient for approval  | 2021 S<br>SECR<br>FALLA                  |
| by  | (voting group)   | HALL CO                                  |
|   | (voting group)   | SEP 20<br>SEFTARY<br>AHASSE              |
| /11 NO/1970   |  | AM 7: I                                  |
| SEPTEN<br>Dated   | IBER 8TH, 2021   | M 7                                      |
|   | 1/1/1/1/10   | ATE<br>ORIO                              |
| Signature   | director-president or other officer - if directors or officers   | s have not have                          |
| selec   | eted, by an incorporator – if in the hands of a receiver, trust-<br>inted fiduciary by that fiduciary)               | ee, or other court                       |
|   | GABRIELA D PEREIRA   |  |
|   | (Typed or printed name of person signing)  | <del></del>                              |
|   | PRESIDENT/DIRECTOR   |  |
|   |  |  |