

15-Jan-2019 13:00
From:

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01/15/2019 4:24 #426 001/003

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

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To:
Division of Corporations
Fax Number : (850)617-6381

From:
Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.
Account Number : 075350000353
Phone : (800)221-2972
Fax Number : (888)692-9256

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

FLORIDA PROFIT/NON PROFIT CORPORATION
LEMURIA VENTURES INC

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

N. SAMS

JAN 16 2019

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME LEMURIA VENTURES INC
The name of the corporation shall be: _____

<u>ARTICLE II PRINCIPAL OFFICE</u>	
Principal <u>street</u> address	Mailing address, if different is:
_____	_____
9100 CONROY WINDERMERE RD, SUITE 200	9100 CONROY WINDERMERE RD, SUITE 200
_____	_____
WINDERMERE, FL 34786	WINDERMERE, FL 34786
_____	_____

ARTICLE III PURPOSE
The purpose for which the corporation is organized is: _____

ARTICLE IV SHARES 1000
The number of shares of stock is: _____

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: PRAKASH RAMACHANDRAN-DIR	Name and Title: _____
Address 9100 Conroy Windermere Rd, Suite 200	Address: _____
WINDERMERE, FL 34786	_____
_____	_____
_____	_____
Name and Title: _____	Name and Title: _____
Address _____	Address: _____
_____	_____
_____	_____
Name and Title: _____	Name and Title: _____
Address _____	Address: _____
_____	_____
_____	_____

15-Jan-2019 13:21 -
From:

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01/15/2019 14:25 #426 P.003/003

Name and Title:	_____	Name and Title:	_____
Address	_____	Address:	_____
	_____		_____
	_____		_____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: PRAKASH RAMACHANDRAN
Address: 9100 Conroy Windermere Rd, Suite 200
WINDERMERE, FL 34786

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: PRAKASH RAMACHANDRAN
Address: 9100 Conroy Windermere Rd, Suite 200
WINDERMERE, FL 34786

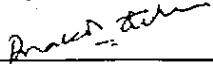
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

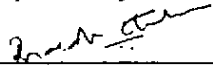
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Required Signature/Registered Agent

01/15/2019
Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Required Signature/Incorporator

01/15/2019
Date

	Harmon,
Jacqueline L.	
Tampa, FL	

Fax

To:	850-617-6381	From:	Harmon, Jacqueline L.
Fax:	850-617-6381	Pages:	3
Phone:		Date:	1/15/2019
Re:	(((H19000017350 3))) - B Mariner 504A, LLC		

• **Comments:**

Attached please find Articles of Organization for B Mariner 504A, LLC. Please contact me with any questions - Jacque Harmon (813-225-4183 or jharmon@foley.com).

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