

**Electronic Articles of Incorporation
For**

P19000003872
FILED
January 09, 2019
Sec. Of State
tjschroeder

RADHA MOHAN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RADHA MOHAN INC

Article II

The principal place of business address:

406 HATLEY ST
JASPER, FL. 32052

The mailing address of the corporation is:

2731 PLANTATION PL
ENTERPRISE, AL. 36330

Article III

The purpose for which this corporation is organized is:

CONVENEINCE STORE

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

PREM PATEL
406 HATLEY ST
JASPER, FL. 32052

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PREM PATEL

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Article VI

The name and address of the incorporator is:

PREM PATEL
2731 PLANTATION PL

ENTERPRISE, AL 36330

Electronic Signature of Incorporator: PREM PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PREM PATEL
406 HATLEY ST
JASPER, FL. 32052

Title: VP
HITESHKUMAR V PATEL
18 INDIANWOOD DR
PELHAM, AL. 35124