# **Electronic Articles of Incorporation For**

P19000003782 FILED January 09, 2019 Sec. Of State tjschroeder

MEDPRO ONE ACCOUNTING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

MEDPRO ONE ACCOUNTING, INC.

## **Article II**

The principal place of business address:

1415 ATLANTIC BLVD NUM C2 NEPTUNE BEACH, FL. 32266

The mailing address of the corporation is:

1415 ATLANTIC BLVD NUM C2 NEPTUNE BEACH, FL. 32266

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

SUNSHINE RAHR 1415 ATLANTIC BLVD NUM C2 NEPTUNE BEACH, FL. 32266

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUNSHINE RAHR

# **Article VI**

The name and address of the incorporator is:

SUNSHINE RAHR 1415 ATLANTIC BLVD NUM C2

NEPTUNE BEACH FL32266

Electronic Signature of Incorporator: SUNSHINE RAHR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MBR SUNSHINE RAHR 1415 ATLANTIC BLVD NUM C2 NEPTUNE BEACH, FL. 32266

Title: MBR JEFF CARROLL 2322 MYRA STREET JACKSONVILLE, FL. 32204

Title: MBR AARON GRABOVICH 2322 MYRA STREET JACKSONVILLE, FL. 32204

#### **Article VIII**

The effective date for this corporation shall be:

01/02/2019

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