# **Electronic Articles of Incorporation For**

P19000001128 FILED December 31, 2018 Sec. Of State kepage

COMMITTED TO ELECT KURT GARDNER, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

COMMITTED TO ELECT KURT GARDNER, INC.

# **Article II**

The principal place of business address:

8793 NW 27TH STREET CORAL SPRINGS, FL. US 33065

The mailing address of the corporation is:

8793 NW 27TH STREET CORAL SPRINGS, FL. US 33065

# **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. INCLUDING ACTING AS AN ELECTION COMMITTEE FOR KURT GARDNER.

#### Article IV

The number of shares the corporation is authorized to issue is: 1,000

## Article V

The name and Florida street address of the registered agent is:

THOMAS P MURPHY 555 NE 34 STREET SUITE 603 MIAMI, FL. 33137

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS P. MURPHY

# **Article VI**

The name and address of the incorporator is:

KURT GARDNER 8793 NW 27TH STREET

CORAL SPRINGS, FL 33065

Electronic Signature of Incorporator: KURT GARDNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KURT GARDNER 8793 NW 27TH STREET CORAL SPRINGS, FL. 33065 US

Title: T CAITLIN M GARDNER 8793 NW 27TH STREET CORAL SPRINGS, FL. 33065

Title: VP THOMAS P MURPHY 555 NE 34 STREET, SUITE 603 MIAMI, FL. 33137 US

# **Article VIII**

The effective date for this corporation shall be:

01/02/2019

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