## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

DIVISION OF CORPORATIONS

DOCUMENT # P18975

(3)

MT. PLYMOUTH PLAZA, INC.

Feb 12 1998 8:00am Sandra B. Mortham Secretary of State Secretary of State



**FILED** 

|   |  | · · · · · · · · · · · · · · · · · · ·  |                                       |                                    |                                  |  |   |                   |
|---|--|--|---------------------------------------|------------------------------------|----------------------------------|--|---|-------------------|
| Principal Place of Business Mailing Address   |  |  |                                       |                                    |                                  |  | *************************************** |                   |
| 2960 ORCHARD PLACE 2960 ORCHARD PLACE ORCHARD LAKE MI 48324 ORCHARD LAKE MI 48324   |  |  | \ <u>a</u>                            |                                    |                                  |  |   |                   |
| ORCHARD LAKE MI 48324 ORCHARD LAKE MI 48324   |  |  |                                       |                                    |                                  | DO NOT WRITE IN THIS SPACE                             |   |                   |
|   |  |  |                                       |                                    |                                  | 3. Date Incorporated or Qualified                      |   |                   |
|   | <del></del>  | · · · · · · · · · · · · · · · · · · ·  |                                       |                                    |                                  | 04/25/1988   |   |                   |
|   | face of Business   | 2a. Mailing Address                    |                                       |                                    |                                  | 4. FEI Number  | <u> </u>                                | pplied For        |
| 26     26   |  |  |                                       |                                    |                                  | 38-2695062   |   | ot Applicable     |
| 22  | 27]  |  |                                       |                                    | 5. Certificate of Status Desired |  | Additional equired                      |                   |
| City & Stat   | e  | City & State                           | City & State                          |                                    |                                  | 6. Election Campaign Financing Trust Fund Contribution |   | May Be<br>to Fees |
| Zip   |  |  |                                       | intry                              |                                  | 8. This corporation owes or has paid the ci            |   |                   |
| 24  | 25   | 29                                     | 30                                    |                                    |                                  | Personal Property Tax due June 30.                     |   | ] No              |
|   | 9, Name and Address of Curre   | ent Registered Agent                   | · · · · · · · · · · · · · · · · · · · |                                    |                                  | 10. Name and Address of New Registered                 | Agent                                   |                   |
| ] WA  | ird, harold a., III  |  |                                       | 81                                 | Name                             |  |   |                   |
| 250 PARK AVENUE SOUTH BARNETT BANKS BUILDING WINTER PARK FL 32789   |  |  |                                       | B2                                 | Street Addre                     | Address (P.O. Box Number is Not Acceptable)            |   |                   |
|   |  |  |                                       | 83                                 |                                  |  | <del></del>                             |                   |
|   |  |  |                                       | 84                                 | City                             | <b>—</b>   | 85 Zip                                  | Code              |
| 44 Pussiont   | to the provinces of Costons CO7 Of   | 02                                     | 45                                    |                                    |                                  | <u>Fi</u>  |   |                   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |  |                                       |                                    |                                  |  |   |                   |
| SIGNATURE   |  |  |                                       |                                    |                                  |  |   |                   |
| Signature, typed or priotest name of registerestingent and title if applicable (NOS). But   |  |  |                                       | togistored Agent signature require |                                  | 117.171 11   |   |                   |
| 12.   | PD OFFICERS A  | ND DIRECTORS DELETE                    | 13.                                   | T) C                               | <del></del>                      | ADDITIONS/CHANGES TO OFFICERS AN                       | D DIRECTOR  Change                      | RS IN 12          |
| NAME  | KELLAM, DOLORES M. R.  |  | 1.2 NA                                |                                    |                                  |  | C. Criange                              |                   |
| STREET ADDRESS  | 2960 ORCHARD PLACE   | DOOLLED DI LOF                         |                                       |                                    | ADDRESS                          |  |   |                   |
| CITY-ST-ZIP   | ODOLIADO LAVE DE   |  | 4                                     | TY-SI                              | i                                |  |   |                   |
| TITLE   | The same of the sa |  |                                       | 21 TITLE                           |                                  |  | Change                                  | Addition          |
| NAME  | KELLAM, DAVID A.   |  | 22 NA                                 | <b>AME</b>                         |                                  |  | _ •                                     |                   |
| STREET ADDRESS  | 2960 ORCHARD PLACE   | 2                                      |                                       | 2 3 STREET ADDRESS                 |                                  |  |   |                   |
| CITY-S1-ZIP   | ORCHARD LAKE MI  |  | 2.40                                  | 2. 4 CHTY-ST-ZIP                   |                                  |  |   |                   |
| TITLE   |  | ☐ DELETE                               | 3.1 T/                                | 3.1 TITLE                          |                                  |  | Change                                  | Addition          |
| NAME  |  |  | 3.2 NAME                              |                                    |                                  |  |   | }                 |
| STREET ADDRESS  | 1  |  | 3.3 ST                                | 3.3 STREET ADDRESS                 |                                  |  |   |                   |
| CITY-ST-ZIP   |  |  | 3.4. CI                               |                                    | T- 21P                           |  |   |                   |
| TITLE   | DITETE   |  |                                       | 4.1 TATLE                          |                                  |  | Change                                  | Addition          |
| NAME  |  |  | 4. 2 N                                |                                    |                                  |  |   | 1                 |
| STREET ADDRESS  |  |  |                                       | 4.3 STREET ADDRESS                 |                                  |  |   |                   |
| CITY-ST-ZIP<br>TITLE  |  |  |                                       | 4.4 CITY - ST - ZIP                |                                  | 7.11.11  | Change                                  | Addition          |
| NAME  | <b>.</b>   |  |                                       | 5.1 TITLE<br>5.2 NAME              |                                  |  | m Amile                                 | Addition          |
| STREET ADDRESS  |  |  |                                       |                                    | ADDRESS                          |  |   |                   |
| CITY-ST-ZIP   |  |  | 5 4 CF                                |                                    | - 1                              |  |   |                   |
| TITLE   | Manual Wall Control of the Control o | DELETE.                                | 61 713                                |                                    | - 411                            |  | Change                                  | Addition          |
| NAME  |  |  | 62 NA                                 |                                    |                                  |  |   |                   |
| STREET ADDRESS  |  |  |                                       |                                    | ADDRESS                          |  |   |                   |
| CITY-S1-ZIP   | ■ T-1  |  |                                       | 6.4 City-St-ZiP                    |                                  |  |   |                   |
| 14 Lbarabu a  | Table Mark Barrier Committee Committ | 100 00 000 000 000 000 000 000 000 000 | V., VI                                |                                    | 1                                |  |   |                   |

r nereby cortily that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears In Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

248-683-1680