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•-PRÓFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90084 023 \*\*\*150.00

## **DOCUMENT # P18415**

| PREMIER REFRACTORIES, INC.  |   |  |   |  |                     |   |                        |  |  |
|---|---|--|---|--|---------------------|---|------------------------|--|--|
| Principal Place of Business   | Mailing Address                                       |  |   | L SERVINOS INI CINNI INICE DINNE.  | ,,46) Bill Bibit    | # (# (* # ) # ) # ) # ) # ( * * * * * * * * * * * * * * * * * * | )1012 07071 1007       |  |  |
| 27 NOBLESTOWN RD<br>CARNEGIE PA 15106   | 150 interstate PKWY N.<br>Ste 300<br>Atlanta ga 30339 |  |   | DO NOT WRITE IN THIS SPACE   |                     |   |                        |  |  |
|   |   |  |   | <ol> <li>Date Incorporated or Qualifed 03/14/1988</li> </ol>             | 1                   |   |                        |  |  |
| 2. Principal Place of Business  | 2a. Mailing Address                                   |  |   | 4. FEI Number  |                     |   | plied For              |  |  |
| 1 901 East Eighth Avenue  | 26 150 Interstate N. PKwy.                            |  |   | <u> 14-1671486</u>   |                     |   | ot Applicable          |  |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.<br>27 Suite 110                   |  |   | 5. Certifcate of Status Desired  |                     | \$8.75 /<br>Fee Re  |                        |  |  |
| City & State  3 King of Prussia, PA   | City & State  28 At lanta.                            | state  At lanta, GA  Country  Country |   | \$5.00<br>Added t  |                     |   |                        |  |  |
| Zip Country 4 19406 25 U.S  | Zip Country   |  |   | ** · · · · · · · · · · · · · · · · · ·                                   | rrent year In       | itangible<br>Yes  | □No                    |  |  |
| 9. Name and Address of Current Registered Agent   |   |  | 10. Name and Address of New Registered Agent          |  |                     |   |                        |  |  |
| CORPORATION SERVICE COMPANY<br>1201 HAYES STREET  |   |  | Name  |  |                     |   |                        |  |  |
|   |   |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                     |   |                        |  |  |
| TALLAHASSEE FL 32301  |   | 83   | 83  |  |                     |   |                        |  |  |
|   |   |  | City  |  | FL                  | -     _   | Code                   |  |  |
| <ol> <li>Pursuant to the provisions of Sections 607.0502<br/>office or registered agent, or both, in the State of<br/>agent. I am familiar with, and accept the obligation</li> </ol> | if Florida. Such change was autho                     | rized by   | the corporation                                       | ation submits this statement for the sound of directors. I hereby access | purpose of the appo | I changing its intment as re                                    | registered<br>gistered |  |  |
| SIGNATURE Signature, typed or printed name of registered agent  | and title if nonlineble (NATE: Day                    | leterari Anan  | nt signature required v                               | then reinstation)  | DATE                |   |                        |  |  |
| 12. Signature, typed or printed name or registered agent  |   | 13.  | r self-istring ladeling A                             | ADDITIONS/CHANGES TO O   |                     | ND DIRECTO  | RS IN 12               |  |  |
| mis D   |   | 1.1 TITLE  | Pre   | sident   |                     | Change  | <b>⊠</b> Addition      |  |  |

| agona i ai  | It fallings with and accept the confessions of con-                            |                 |  | •  |          |            |  |  |
|---|--|-----------------|--|--|----------|------------|--|--|
| SIGNATURE   | Signature, typed or printed name of registered agent and title if applications | NOTE: B         | Luist and Apost shoots as  | required when reinstating) DATE  |          |            |  |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: RI  12. OFFICERS AND DIRECTORS |  |                 | gistered Agent signature required when reinstating)  DATE  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |          |            |  |  |
| TITLE   | X DELETE   |                 | 1.1 TITLE  | President  | Change   | X Addition |  |  |
|   | P  | DECE IE         |  | N. C. Taulon   |          |            |  |  |
| NAME  | JOHNSON, STEPHEN   |                 | 1.2 NAME   | Norman G. Taylor<br>27 Noblestown Rd.<br>Carnegic, P.A 15106   |          | i          |  |  |
| STREET ADDRESS  | 27 NOBLESTOWN RD   |                 | 1.3 STREET ADDRESS   | 2 / Noblesto   |          | · i        |  |  |
| CITY-ST-ZIP   | CARNEGIE PA 15106  |                 | 1.4 CITY-ST-ZIP  | Carnegic, PA 15106   |          | 4 1 4'4' - |  |  |
| TITLE   | VT   | ☐ DELETE        | 2.1 TITLE  | , .  | Change   | Addition   |  |  |
| NAME  | ALDRIDGE, DAVID  |                 | 22 NAME  |  |          |            |  |  |
| STREET ADDRESS  | 150 INTERSTATE PKWY N  |                 | 2.3 STREET ADDRESS   |  |          |            |  |  |
| CITY-ST-ZIP   | ATLANTA GA 30339   |                 | 2, 4 CITY-ST-ZIP   | <u> </u>   |          |            |  |  |
| πilė  | S  | ☐ DELETE        | 3.1 TITLE  |  | Change   | ☐ Addition |  |  |
| NAME  | EDWARDS, GARY  |                 | 3.2 NAME   |  |          |            |  |  |
| STREET ADDRESS  | 150 INTERSTATE PKWY B  |                 | 3.3 STREET ADDRESS   | ,  |          |            |  |  |
| CITY-ST-ZIP   | ATLANTA GA 30339   |                 | 3.4. CITY-ST-ZIP   |  |          |            |  |  |
| TITLE   | CD   | ☐ DELETE        | 4.1 TITLE  |  | Change   | ☐ Addition |  |  |
| NAME  | ELBAUM, STEVEN   |                 | 4, 2 NAME  |  |          |            |  |  |
| STREET ADDRESS  | 1790 BROADWAY  |                 | 4.3 STREET ADDRESS   |  |          |            |  |  |
| CITY-ST-ZIP   | NEW YORK NY 10019  |                 | 4.4 CITY-ST-ZIP  | ·  |          |            |  |  |
| TITLE   | D  | <b>X</b> DELETE | 5.1 TITLE  |  | Change   | ☐ Addition |  |  |
| NAME  | LEWIS, GENE  |                 | 5.2 NAME   |  |          |            |  |  |
| STREET ADDRESS  | 1790 BROADWAY  |                 | 5.3 STREET ADDRESS   | · · · · · · · · · · · · · · · · · · ·  |          |            |  |  |
| CITY-ST-ZIP   | NEW YORK NY 10019  |                 | 5.4 CITY-ST-ZIP  |  |          |            |  |  |
| TITLE   |  | ☐ DELETE        | 6.1 TITLE  | The state of the s | ☐ Change | Addition   |  |  |
| NAME  |  |                 | 6.2 NAME   | ·  |          | 1          |  |  |
| STREET ADDRESS  |  |                 | 6.3 STREET ADDRESS   | · · · · · · · · · · · · · · · · · · ·  |          |            |  |  |
| מול-דב-לווי   |  |                 | 6.4 CITY-ST-ZIP  |  | •        | ·          |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with a address, with all other like empowered.

SIGNATURE: