## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 8/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P18407

## FILED Sep 24 1997 8:00am Secretary of State

APPLETON PARTNERS, INC. Principal Place of Business Mailing Address 45 MILK ST **BOSTON MA 02110 BOSTON MA 02110** DO NOT WRITE IN THIS SPACE 3a. Date of Last Report 3. Date Incorporated or Qualified 03/14/1988 04/02/1996 4. FEI Number 2a. Mailing Address 2. Principal Place of Business Applied For 21 04-2941377 Not Applicable 26 Suite, Apt. #, etc. Suite, Apl. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Regulred 22 27 City & State City & State 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution 23 Added to Fees 28 Zip Country  $Z_{\Psi}$ Country This corporation owes or has paid the current year Intangible Yes 24 29 30 Personal Property Tax due June 30. 25 Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name THE PRENTICE-HALL CORPORATION SYSTEM INC. 1201 HAYS STREET 82 Street Address (P.O. Box Number is Not Acceptable) SUITE 105 83 TALLAHASSEE FL 32301 84 City Zip Code 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes. **SIGNATURE** (NOTE: Registered Agent signature required when reinstating) conted mane of registered good and bits if applicable 12, OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Addition PD DELETE Change TITLE 1.1 TILLE CHAMBERLAIN, DOUGLAS NAME 1.2 NAME 7 OLD COACH RD. 1.3 STREET ADDRESS STREET ADDRESS COHASSET MA CITY-ST-ZIP 1.4 CITY - \$1 - 2IP DELETE Change STD Addition TITLE 2.1 11118 BURGE, KATHLEEN NAME 2.2 NAME 100 HIGH ST STREET ADDRESS 2.3 STREET ADDRESS MEDFORD MA 2 4 CHY-ST-ZIP CITY - ST - ZIF DELFIE TITLE 31 TITLE Change Addition IVES, KENNETH 32 NAME 236 SAGAMORE ST STREET ADDRESS 3 3 STREET ADDRESS HAMILTON MA CITY-ST-ZIP 3 4. CITY - S1 - ZIP DELETE ☐ Change Addition TITLE 4.1 THLE KINGMAN, WILLIAM L NAME 4.2 NAME 65 EASTERBROOK ROAD STREET ADDRESS 4.3 STREET ADDRESS **ACTON MA** CITY-ST-ZIP 4.4 CITY - ST - 7IP DELETE Aridition TITLE 5.1 TITLE ROBBINS, LEE W NAME 5.2 NAME 693 E. CENTRAL STREET STREET ADDRESS 5.3 STREET ADDRESS FRANKLIN MA CITY-ST-ZIP 5.4 CITY-ST-ZIP DELFTE Change 6.1 THEF TITLE 600002303596 -09/25/97--01069--021 MEYER, CHARLES G JR. NAME 6.2 NAME 121 HIGHWOOD STREET STREET ADDRESS **6.3 STREET ADDRESS** \*\*\*750.00 OYSTER BAY NY CITY-ST-ZIP 6.4 CITY - ST- ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name or on an attachment with an address.

9/11/02