

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P18331 (9)**

1. Corporation Name

**UNITED STATES SPACE CAMP FOUNDATION, INC.**



Principal Place of Business

**6225 VECTORSPACE BLVD.  
TITUSVILLE FL 32780**

Mailing Address

**6225 VECTORSPACE BLVD.  
TITUSVILLE FL 32780**

3. Date Incorporated or Qualified

**03/08/1988**

3a. Date of Last Report

**03/28/1995**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**LUPFER, WILLIAM G.  
6225 VECTORSPACE BLVD  
TITUSVILLE FL 32780-5040**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE  
NAME **BEASON, GEORGE**  
STREET ADDRESS **1206 DEBORAH DRIVE**  
CITY - ST - ZIP **SE HUNTSVILLE AL**

11 TITLE **VC** ☒ Change ☐ Addition  
12 NAME  
13 STREET ADDRESS  
14 CITY - ST - ZIP

TITLE **D** ☐ DELETE  
NAME **DAVIS, DAVID**  
STREET ADDRESS **2233 NORTH SECOND AVENUE**  
CITY - ST - ZIP **BIRMINGHAM AL**

21 TITLE ☐ Change ☐ Addition  
22 NAME  
23 STREET ADDRESS  
24 CITY - ST - ZIP

TITLE **VC** ☐ DELETE  
NAME **GILLESPIE, MIKE**  
STREET ADDRESS **612 HOLMES AVENUE**  
CITY - ST - ZIP **HUNTSVILLE AL**

31 TITLE **C** ☒ Change ☐ Addition  
32 NAME  
33 STREET ADDRESS  
34 CITY - ST - ZIP

TITLE **D** ☒ DELETE  
NAME **PENNINGTON, HARRY**  
STREET ADDRESS **5807 LENLOCK CIRCLE**  
CITY - ST - ZIP **HUNTSVILLE AL**

41 TITLE **D** ☐ Change ☒ Addition  
42 NAME **ODOM, JIM**  
43 STREET ADDRESS **511 OAK NORTHEAST**  
44 CITY - ST - ZIP **DECATUR, AL**

TITLE **ST** ☐ DELETE  
NAME **LUCAS, DR. WILLIAM**  
STREET ADDRESS **6805 CRINER ROAD**  
CITY - ST - ZIP **SE HUNTSVILLE AL**

51 TITLE ☐ Change ☐ Addition  
52 NAME  
53 STREET ADDRESS  
54 CITY - ST - ZIP

TITLE **C** ☐ DELETE  
NAME **JONES, OLIVER**  
STREET ADDRESS **RT. 1, BOX 293-B1**  
CITY - ST - ZIP **KILLEN AL**

61 TITLE **D** ☒ Change ☐ Addition  
62 NAME  
63 STREET ADDRESS  
64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**George Beason**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)