FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P18029

SVEDALA INDUSTRIES, INC.

| 0,00,0 | | | | | 5 1114 | | | | | iele le il i i i i i | | |
|---|--|-----------|-------------------------|-------------------|---------------|-------------|------------------|---|----------------------------|---------------------------------------|----------------------|---------------------|
| Principal Place of Business Mailing Address | | | | | | | | • | | | | |
| 20965 CROSSROADS CIRCLE 20965 CR | | | | CROSSROADS CIRCLE | | | | | , | | | |
| WAUKESHA WI 53186 | | | WAUKESHA WI 53186 | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| U\$ | | | US | | | | | 3. Date Incorporated or Qualifed | | | | |
| | | | | | | | - 1 | | 6/1988 | • | | |
| 2 5 | L. C. C. D. C. | 222 | Mailing Address | | | - | | | lumber | | Δ | pplied For |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | l l | | 599801 | | ⊢ | ot Applicable |
| 21] | | | Suite, Apt. #, etc. | | | | | 00 1 | 333001 | | | Additional |
| Suite, Apt. #, etc. | | | ······· | | | | 5. | Certif | cate of Status Desired | | | tequired |
| City & State | | - 2/ | City & State | | | | - - | Electi | ion Campaign Financing | | \$5.00 | May Be |
| | | 28 | | | | ستتعجث | | | Fund Contribution | ~=== <u>-</u> | | to Fees |
| 23] Zip | Country | 281 | Zip | C | ountry | | 8 | | corporation owes the cu | rrent v | | |
| — | 25 | 29 | | 30 | , | | " | | onal Property Tax. | | ☐ Yes | □No |
| 24 | 9. Name and Address of Currer | | tered Agent | 120 | | | 10. | | e and Address of New | Regis | tered Agent | |
| | 5. Name and Address of Oditor | it itegia | tereu Agent | _ | 81 | Name | | | - | | | |
| CT C | CORPORATION SYSTEM | | | | 82 | | | | | | | |
| 1200 S. PINE ISLAND ROAD | | | | | | Street | Address (P | Iress (P.O. Box Number is Not Acceptable) | | | | |
| | NTATION FL 33324 | | | | 83 | | | | | | | |
| , | | | | | | | | | | | | |
| | | | | | 84 | City | | | | | FL 85 Zip | Code |
| | 007.050 | - 16 | 07.4500 EL : 1. 04-4-4 | | | | | | nite this statement for th | - DUITO | · - } | s registered |
| office or r | to the provisions of Sections 607.050 egistered agent, or both, in the State | of Florid | ta. Such change was a | แม่น้ำอกz | ed by | the corp | oration's bo | ard of | f directors. I hereby acc | ept the | appointment as r | egistered |
| agent. I a | m familiar with, and accept the obliga | tions of | , Section 607.0505, Flo | orida St | atutes | | | | | | | j |
| SIGNATURE | | | | | | | | | | | · | } |
| | Signature, typed or printed name of registered age | | | | | t signature | required when re | einstatin | g) TIONS/CHANGES TO O | | ATE DS AND DIRECT | ORS IN 12 |
| 12. | OFFICERS AN | AD DIKE | DELETE | 11 | TITLE | | | 10011 | IONA/OFFANGEO TO O | 11100 | Change | |
| TITLE | DP | | ☐ DELETE | | | | | | | | | |
| NAME | ROBINSON, RONALD A | | | | NAME | | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | · | | | | | ļ |
| CITY-ST-ZIP | COLORADO SPRINGS CO | | | _ | CITY-S | T- ZIP | ļ | | | | ☐ Change | Addition |
| TITLE | V | | ☐ DELETE | | TITLE | | | | | | ☐ Change | [_] Addition |
| NAME | JOUNG, KI S. | | | 2.2 | NAME | | | | | | | |
| STREET ADDRESS | | | | 2.3 | STREET | ADDRESS | ; | | | | | |
| CITY-ST-ZIP | BROOKFIELD WI | | | 2. | 4 CITY-S | T-ZIP | <u> </u> | | | | | (T) 4 d ditto- |
| TITLE | -V | | | 3.1 | TITLE ~ | | - | | | : | | = _ [] Addition: = |
| NAME | KOPER, R.M. | | | 3.2 | NAME | | | | | | | |
| STREET ADDRESS | 169 WILLIAM CIR | | | 3.3 | STREE | ADDRESS | s | | | | | 1 |
| CITY-ST-ZIP | MCKEES ROCKS PA | | | 3.4 | I. CITY-S | T-ZIP | | | | | | |
| TTILE | VT | | ☐ DELETE | 4.1 | TITLE | | | | 4 | | ☐ Change | e |
| NAME | KARLIN, ROGER A. | | | 4,: | 2 NAME | | | | | | | 1 |
| STREET ADDRESS | ATAC EADINESS DO | | | 4.3 | STREE | ADDRESS | 3 | | | | | |
| CITY-ST-ZIP | RICHFIELD WI | | | 4.4 | CITY-S | T-ZIP | | | | | | |
| TITLE | V | | ☐ DELETE | 5.1 | TITLE | | | | · | · · · · · | ☐ Change | Addition |
| NAME | BENKO, ANDREW | | | 5.2 | NAME | | | | | | |] |
| STREET ADDRESS | DD 4 DOV 442 | | | 5.3 | STREE | ADDRESS | | | | בנ | ROAD | 1 |
| CITY-ST-ZIP | -DANVILLE-PA | | | 5.4 | CITY-S | T-ZIP | YOR | K | PA 1740 | 2 | | |
| TITLE | S | | ☐ DELETE | 6.1 | TILE | | | | | | ☐ Change | Addition |
| NAME | FONS, JOHN J | | | 6.2 | NAME | | | | | | |] |
| STREET ADDRESS | 1 11 | | | 6.3 | STREE | TADDRESS | 3 | | | | | 1 |
| | , | | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if gnanded, or on an attachment with an address, with all other like empowered.

6.4 CITY+ST+ZIP

SIGNATURE:

FOX POINT WI

4/23/99 (414) 798-6244

FILED May 03, 1999 8:00 am Secretary of State

05-03-1999 90113 033 ***150.00