

**Electronic Articles of Incorporation  
For**

P18000102622  
FILED  
December 20, 2018  
Sec. Of State  
cmwood

LUPITA'S MEXICAN FAST FOOD EXPRESS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LUPITA'S MEXICAN FAST FOOD EXPRESS INC

**Article II**

The principal place of business address:

8620 PINE FOREST RD  
PENSACOLA, FL. US 32534

The mailing address of the corporation is:

8104 COUNTRY WALK DR  
APT D  
PENSACOLA, FL. US 32514

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

CARLOS A HERNANDEZ  
8104 COUNTRY WALK DR  
APT D  
PENSACOLA, FL. 32514

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLOS HERNANDEZ

## **Article VI**

The name and address of the incorporator is:

CARLOS A HERNANDEZ  
8104 COUNTRY WALK DR  
APT D  
PENSACOLA FL 32514

Electronic Signature of Incorporator: CARLOS HERNANDEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
CARLOS A HERNANDEZ  
8104 COUNTRY WALK DR APT D  
PENSACOLA, FL. 32514 US

Title: P  
LUIS G CONTRERAS  
713 N 47TH AVE  
PENSACOLA, FL. 32506 US

## **Article VIII**

The effective date for this corporation shall be:

12/20/2018