

**Electronic Articles of Incorporation  
For**

P18000102226  
FILED  
December 18, 2018  
Sec. Of State  
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REDMOND MOTOR COMPANY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

REDMOND MOTOR COMPANY, INC.

**Article II**

The principal place of business address:

10034 E. GULF TO LAKE HIGHWAY  
INVERNESS, FL. US 34452

The mailing address of the corporation is:

1404 RED ASH PLACE  
THE VILLAGES, FL. US 32162

**Article III**

The purpose for which this corporation is organized is:

OUR PURPOSE IS TO BUY, SELL AND DEAL IN PRE-OWNED MOTOR VEHICLES.

**Article IV**

The number of shares the corporation is authorized to issue is:

300 (THREE HUNDRED)

**Article V**

The name and Florida street address of the registered agent is:

SANDRA A REDMOND  
1404 RED ASH PLACE  
THE VILLAGES, FL. 32162

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA A. REDMOND

## Article VI

The name and address of the incorporator is:

ROBERT C. REDMOND  
1404 RED ASH PLACE

THE VILLAGES, FL. 32162

Electronic Signature of Incorporator: ROBERT C. REDMOND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ROBERT C REDMOND  
1404 RED ASH PLACE  
THE VILLAGES, FL. 32162 US

Title: VP  
GABRIEL T REDMOND  
1404 RED ASH PLACE  
THE VILLAGES, FL. 32162 US

## Article VIII

The effective date for this corporation shall be:

01/06/2019