P18000 101 584

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Boomson Endry Marro)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				

Office Use Only



700336777517

11/19/15--01013--006 **35.00

SECRETARY OF STATE
TO LOOK OF CORPORATIONS
18 NOV 19 PM 3: 00

Olo Risignation

DEC 16 2019

D CUSHING

TRANSMITTAL LETTER

SUBJECT:_	CALIFORNIA	BLISS USA, INC. dba	LE NID USA, INC. Corporation)
DOCUMENT	NUMBER:	P18000101584	
The enclosed	Officer/Director F	Resignation for a Corpo	oration and fee are submitted for filing.
Please return a	all correspondence	e concerning this matte	r to the following:
ERNEST J.	C'DEBACA, ESC	Q.	
	(Name of	Person)	
BUDAGHE	ER & TANN, LLO	C	
	(Name of Fire	n/Company)	
3500 COM	ANCHE RD. NE	. STE. B	
	(Addr	ess)	_
ALBUQUI	ERQUE. NM 871	07	
	(City/State an	d Zip Code)	
For further inf	ormation concern	ning this matter, please	call:
ERNEST J. C	C'DEBACA, ESQ). at (480	216-9192
	(Name of Person) at (216-9192 a Code & Daytime Telephone Number)
Enclosed is a	check for \$35.00	made payable to the Flo	orida Department of State.
Mailing Addr Amendment S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations	Street Address: Amendment Sect Division of Corpe 2661 Executive C Tallahassee, FL	orations Center Circle

15 NOV 19 PM 3: 00

TO:

Amendment Section Division of Corporations

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

I. DANIELLE AHAJOT	, hereby resign as	DIRECTOR
··		(Title)
CALIFORNIA BLISS U	SA, INC, dba LE NID USA, INC.	
×' <u></u>	(Name of Corporation)	<u> </u>
P18000101584	, a corporation organized und	er the laws of the State of
(Document Number, if known	n)	er the laws of the state of
NEW MEXICO		
	·	
	TA A	
	(Signature of resigning officer/directo)r)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 15 HOV 19 PH 3: 00

SECRETARY OF STATE