

**Electronic Articles of Incorporation
For**

P18000101281
FILED
December 13, 2018
Sec. Of State
tscott

LAKE ALFRED YOUTH PROGRAM INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAKE ALFRED YOUTH PROGRAM INC

Article II

The principal place of business address:

6219 SILVER LEAF LANE
LAKELAND, FL. 33813

The mailing address of the corporation is:

6219 SILVER LEAF LANE
LAKELAND, FL. 33813

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

RICHARD W RICHARDSON
3075 GRASSLANDS DR
LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD W RICHARDSON

Article VI

The name and address of the incorporator is:

RICHARD W RICHARDSON
3075 GRASSLANDS DR

LAKLEAND FL 33803

Electronic Signature of Incorporator: RICHARD W RICHARDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
HILDARD GREEN
6219 SILVER LEAF LANE
LAKELAND, FL. 33813

Title: VP
DENISE GREEN
6219 SILVER LEAF LANE
LAKELAND, FL. 33813

Title: SECT
RICHARD W RICHARDSON
3075 GRASSLANDS DR
LAKELAND, FL. 33803

Article VIII

The effective date for this corporation shall be:

12/15/2018