# **Electronic Articles of Incorporation For**

P18000100723 FILED December 12, 2018 Sec. Of State cmwood

ARCHER VENTURES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

ARCHER VENTURES INC

# **Article II**

The principal place of business address:

3143 PARK MEADOW DR APOPKA, FL. 32703

The mailing address of the corporation is:

3143 PARK MEADOW DR APOPKA, FL. 32703

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. CORPORATION IS BEING ESTABLISHED TO CONDUCT THE JOINT BUSINESS AFFAIRS OF MEMBERS OF THE ARCHER FAMILY AND ITS ASSOCIATED HOLDINGS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

LENIS L ARCHER 2558 SHEILA DR APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LENIS L ARCHER

## **Article VI**

The name and address of the incorporator is:

E. NICHOLAS ARCHER 3143 PARK MEADOW DR.

APOPKA, FL 32703

Electronic Signature of Incorporator: E. NICHOLAS ARCHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR ERLE N ARCHER 3143 PARK MEADO DR APOPKA, FL. 32703

Title: DIR LEN M ARCHER 2558 SHEILA DR APOPKA, FL. 32712

Title: SEC LENIS L ARCHER 2558 SHEILA DR APOPKA, FL. 32712

## **Article VIII**

The effective date for this corporation shall be:

01/01/2019

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