# **Electronic Articles of Incorporation For**

P18000099781 FILED November 27, 2018 Sec. Of State tjschroeder

IPATH, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

IPATH, INC.

# **Article II**

The principal place of business address:

818 W. PLANTATION CIRCLE PLANTATION, FL. US 33324

The mailing address of the corporation is:

818 W. PLANTATION CIRCLE PLANTATION, FL. US 33324

# **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS RELATED TO TRANSLATION, IMMIGRATION, REAL ESTATE AND DESIGN SERVICES.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

PATRICIA STRASSER 818 W. PLANTATION CIRCLE PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PATRICIA STRASSER

## **Article VI**

The name and address of the incorporator is:

PATRICIA STRASSER 818 W. PLANTATION CIRCLE

PLANTATION, FL 33324

Electronic Signature of Incorporator: PATRICIA STRASSER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR PATRICIA STRASSER 818 W. PLANTATION CIRCLE PLANTATION, FL. 33324 US

Title: DIR.
PABLO ILLARRAMENDI
818 W. PLANTATION CIRCLE
PLANTATION, FL. 33324 US

# **Article VIII**

The effective date for this corporation shall be:

11/20/2018

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