Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H18000345468 3)))



H180003454683AFIC6

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : BLUMBERG/EXCELSIOR CORPORATE SERVICES, INC.

Account Number : 075350000353 Phone : (800)221-2972 Fax Number : (888)692-9256

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| Email | Address: | | | |
|-------|----------|--|------|--|
| | | | | |

FLORIDA PROFIT/NON PROFIT CORPORATION TALAWAH SYSTEMS INC.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 01 |
| Estimated Charge | \$70.00 |

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| <u> CLETI PRIN</u> | CIPAL OFFICE Principal <u>street</u> address | Mailing address, if differen | |
|--|--|--|--|
| | | | |
| 7 W. SUNRISE I | BLVD, NO 156 | 12717 W. SUNRISE BLVD, NO 1: | |
| RISE, FL 33323 | PAGE | SUNRISE, FL 33323 | |
| CLE III PURI urpose for which | the corporation is organized is: | CES FOR INVESTMENT ANALYSIS | |
| | | | |
| | | | |
| | | | |
| | | | |
| CLEIV SHAK | | | |
| onber of shares o LE V INITE Name and Titl | f stock is: 4L OFFICERS AND/OR DIRECTORS C: DAVID VICKERS - DIRECTOR | Name and Title: | |
| unber of shares o | f stock is: AL OFFICERS AND/OR DIRECTORS C: DAVID VICKERS - DIRECTOR 12717 W. SUNRISE BLVD, NO 156 | | |
| onber of shares o LE V INITE Name and Titl | f stock is: 4L OFFICERS AND/OR DIRECTORS C: DAVID VICKERS - DIRECTOR | Name and Title: | |
| onber of shares o LE V INITE Name and Titl | AL OFFICERS AND/OR DIRECTORS DAVID VICKERS - DIRECTOR 12717 W. SUNRISE BLVD, NO 156 SUNRISE, FL 33323 | Name and Title: | |
| omber of shares of the Name and Title Address | AL OFFICERS AND/OR DIRECTORS DAVID VICKERS - DIRECTOR 12717 W. SUNRISE BLVD, NO 156 SUNRISE, FL 33323 | Name and Title: Address: Name and Title: | |
| Mame and Title Name and Title | AL OFFICERS AND/OR DIRECTORS DAVID VICKERS - DIRECTOR 12717 W. SUNRISE BLVD, NO 156 SUNRISE, FL 33323 | Name and Title: Address: Name and Title: | |
| Name and Title Name and Title Address | AL OFFICERS AND/OR DIRECTORS DAVID VICKERS - DIRECTOR 12717 W. SUNRISE BLVD, NO 156 SUNRISE, FL 33323 | Name and Title: Address: Name and Title: Address: | |
| Name and Title Name and Title Address | AL OFFICERS AND/OR DIRECTORS DAVID VICKERS - DIRECTOR 12717 W. SUNRISE BLVD, NO 156 SUNRISE, FL 33323 | Name and Title: Address: Name and Title: Address: | |

| Name and Title: | | Name and Title: | | |
|---|--|---|--|--|
| Address | | Address: | | |
| | | <u> </u> | | |
| | | | | |
| | | | | |
| | <u>REGISTERED AGENT</u> <u>Florida street address</u> (P.O. Box NOT acceptable) (| of the registered agent is: | | |
| Name: | DAVID VICKERS | _ | | |
| Address: | 12717 W. SUNRISE BLVD, NO 156 | | | |
| | SUNRISE, FL 33323 | _ | | |
| ARTICI N VII | INCORPORATOR | | | |
| | ddress of the incorporator is: | | | |
| Name: | DAVID VICKERS | _ | | |
| Address: | 12717 W. SUNRISE BLVD, NO 156 | _ | | |
| | SUNRISE, FL 33323 | _ | | |
| A DESCRIPTION | DEEDWARD VER BATTE. | | | |
| | EFFECTIVE DATE: other than the date of filing: | (OPTIONAL) | | |
| | | ot be more than five days prior or 90 days after the | | |
| Note: If the date the document's o | inserted in this block does not meet the applicable flective date on the Department of State's records. | statutory filing requirements, this date will not be listed as | | |
| | med as registered agent to accept service of process am familiar with and goospt the appointment as rej | s for the above stated corporation at the place designated in gistered agent and agree to act in this capacity | | |
| Da | vil Victus | 12/04/2018 | | |
| | Required Signature/Registered Agent | Date | | |
| I submit this doc document to file i | ument and affirm that the facts stated herein are Department of State constitutes a third degree felou | true. I am awars that the false information submitted in a ty as provided for in s.817.155, F.S. | | |
| 8 a | vil Wester | 12/04/2018 | | |
| Requi | red Signature/incorporator | Date | | |