# **Electronic Articles of Incorporation For**

P18000098060 FILED November 30, 2018 Sec. Of State tscott

SUNSHINE PEEP SERVICES OF FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

SUNSHINE PEEP SERVICES OF FLORIDA INC

# **Article II**

The principal place of business address:

5127 PURITAN CIRCLE TAMPA, FL. 33617

The mailing address of the corporation is:

5127 PURITAN CIRCLE TAMPA, FL. 33617

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. TO PROVIDE FINANICAL SERVICE TO PEOPLE THAT HAS NEEDS IN THAT AREA, AS A RESULT OF BEING HELP WILL RETURN THEIR SERVICE TO OTHERS TO HELP THEM DO THE SAME.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

BUFORD WEST SR. 4215 SKYLAR CIRCLE TAMPA, FL. 33624

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BUFORD WEST SR.

## Article VI

The name and address of the incorporator is:

LAMARCUS W. LARRY 5127 PURITAN CIRCLE

TAMPA FLORIDA 33617

year thereafter to maintain "active" status.

Electronic Signature of Incorporator: LAMARCUS W. LARRY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES RENETTA S LARRY **5127 PURITAN CIRCLE** TAMPA, FL. 33617

Title: VP LAMARCUS W LARRY **5127 PURITAN CIRCLE** TAMPA, FL. 33617

# **Article VIII**

The effective date for this corporation shall be:

11/29/2018

P18000098060 FILED November 30, 2018 Sec. Of State