

**Electronic Articles of Incorporation
For**

P18000097956
FILED
November 30, 2018
Sec. Of State
tscott

JRD MARKETING GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JRD MARKETING GROUP, INC.

Article II

The principal place of business address:

4699 N FEDERAL HWY
SUITE 206
POMPANO BEACH, FL. US 33064

The mailing address of the corporation is:

746 NW 41 WAY
DEERFIELD BEACH, FL. US 33442

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

NICOLE JACKSON
746 NW 41 WAY
DEERFIELD BEACH, FL. 33442

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICOLE JACKSON

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Article VI

The name and address of the incorporator is:

PHILIP SHENKMAN`
12946 SW 133 COURT

MIAMI, FL 33186

Electronic Signature of Incorporator: PHILIP SHENKMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NICOLE JACKSON
746 NW 41 WAY
DEERFIELD BEACH, FL. 33442 US

Title: S
JOHN CHAROS
265 S. FEDERAL HWY
DEERFIELD, FL. 33441 US

Title: VP
NICHOLAS RUBINO
9623 DENBOLME STREET
HUNTERSVILLE, NC. 28078 US

Title: T
JUSTIN DENENBERG
8116 THAMES BLVD, UNIT C
BOCA RATON, FL. 33433 US

Article VIII

The effective date for this corporation shall be:

11/30/2018