## P18000097811

| (Requestor's Name)                      |     |
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## **COVER LETTER**

**TO:** Amendment Section

Division of Corporations

| NAME OF CORPORATION:  | KARD T.                    | TAMANI                      | J/  |
|---|----------------------------|-----------------------------|---|
| DOCUMENT NUMBER:  | P18000                     | 12MAN/1                     | /   |
|   |                            | <b>,</b>                    | ·   |
| The enclosed Articles of Amendment  | and fee are submitted to   | or tiling.                  |   |
| Please return all correspondence conc   | erning this matter to the  | following:                  |   |
|   | KARA-                      | T. JAMI                     | 92/2/   |
|   | ' Name                     | of Contact Person           |   |
| KAPUAT-1  | AMAN IN,                   | PA                          | ·<br>   |
| 1913  | South ?                    | rm/Company<br>L/oude (      | (Varue)   |
| hah   | eland A                    | Address 338                 | 03  |
|   | / City/ S                  | state and Zip Code          | ,   |
|   | Kaseric                    | a ya                        | 100, CON  |
| E-mail add  | fress: (to be used for fut | ure annual report no        | tification)   |
| For further information concerning th   | s matter, please call:     |                             |   |
| ./  |                            |                             | -0 20 1   |
| Lala T. Jam   | a NiNI                     | at ( 352)                   | 359-3901  |
| Name of Contact Person  | n                          | Area Code                   | & Daytime Telephone Number  |
| Enclosed is a check for the following   | amount made payable to     | the Florida Depart          | ment of State:  |
| _   | te of Status Certi         | fied Copy<br>tional copy is | \$\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corpora P.O. Box 6327 Tallahassee, FL 323 | tions                      | Division of The Cen         | Idress ent Section of Corporations tre of Tallahassee Monroe Street, Suite 810          |

Tallahassee, FL 32303

## Articles of Amendment

to Articles of Incorporation

| Articles of Incorporation  |
|--|
| KARA T. TAMANINI P.A.  |
| (New Company of Charles of Charle |
| P/8000978 1/   |
| (Document Number of Corporation (if known)   |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:   |
| A. If amending name, enter the new name of the corporation:  |
| The new  |
| name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp,," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."  B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)  [9/3 South Floud'a QVI.]  [Adeland Fl. 33803]  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  Labeland, FL. 33803   |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the   |
| Name of New Registered Agent    Name of New Registered Agent   KARA   T.   To m And I will     1913   South Florida live. Labeland   H. 33803     (Florida street address)   New Registered Office Address:   1913   South Florida   Uv.   Florida   33803     (City)   (Zip Code)   |
| New Registered Agent's Signature, if changing Registered Agent:  Thereby accept the appointment as registered agent. Tam familiar with and accept the obligations of the position.  Signature of New Registered Agent, if changing  Check if applicable  The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.  |
| Signature of New Registered Agent, if changing   |
| Check if applicable  ☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith. SV as an Add.

| Example:                      |  |                       |
|-------------------------------|--|-----------------------|
| X Change                      | PT John Doe  |                       |
| X Remove                      | V Mike Jones   |                       |
| $\underline{X}$ Add           | SV Sally Smith   |                       |
| Type of Action<br>(Check One) | Title Name   | Address               |
| 1) Change                     | President James Mark Whigh   | in 2422 Wildwood Ct.  |
| Add                           | President James Mark Whigh<br>officer<br>President Kara T. Tamaini | Witer Naven, R. 33884 |
| Remove                        |  |                       |
| 2) Change                     | Presidit Kara T. Tamanini  | 1913 Sate Florida Ou  |
| Add                           |  | paheland, Ft. 33803   |
| Remove 3) Change              |  |                       |
| Add                           |  |                       |
| Remove                        |  | <del></del>           |
| 4) Change                     |  |                       |
| Add                           |  |                       |
| Remove                        |  |                       |
| 5) Change                     |  |                       |
| Add                           |  |                       |
| Remove                        |  |                       |
| 6) Change                     |  |                       |
| Add                           |  |                       |
| Remove                        |  |                       |

| (Attach additional sheets, if necessary). | ticles, enter change(s) here: (Be specific)  |
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| If an amendment provides for an exch      | hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
| (if not applicable, indicate N/A)         | numeric is not contained in the amendment isen.  |
|   |  |
|   |  |
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| The date of each amendment(s) ado  | ption:   | , if other than the                              |
|--|--|--|
| date this document was signed.   |  |  |
| Effective date if applicable:  | 8/10/20  |  |
| <u></u>  | (no more than \$0 days after amendme   | nt file date)                                    |
| Note: If the date inserted in this blo-<br>document's effective date on the Depart | ck does not meet the applicable statutory filing runnent of State's records.                           | equirements, this date will not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )   |  |
| The amendment(s) was/were adopt action was not required.                           | ed by the incorporators, or board of directors with  | out shareholder action and shareholder           |
| ☐ The amendment(s) was/were adopt<br>by the shareholders was/were suff             | ed by the shareholders. The number of votes cast cient for approval.                                   | for the amendment(s)                             |
|  | ved by the shareholders through voting groups. The sch voting group entitled to vote separately on the |  |
| "The number of votes cast fo   | r the amendment(s) was/were sufficient for appro-  | val  |
| by/  |  | "  |
| •  | (voting group)   |  |
|  | _ / /  | 4  |
| Dated  | 1/10/20  | 1 4/1/1  |
| Signature(By a dire  | ctor, president or other officer – if directors or off   | icers/nave not been                              |
| selected,  | by an incorporator – if in the hands of a receiver, to fiduciary by that fiduciary)                    | rustee, or other court                           |
|  |  | JAMES M. WHICHAM                                 |
|  | (Typed of printed name of person signing   | g)   |
|  | (Title of person signing)  |  |