

Division of Corporations **Electronic Filing Cover Sheet**

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H180003401603)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 617-6381

From.

Account Name : FASTKIT CORP Account Number : 120100000009 Phone : (305)599-0639

Fax Number : (305)592-9591

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FLORIDA PROFIT/NON PROFIT CORPORATION ASHLEY SPICER ENTERPRISES, INC.

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help



November 30, 2018

FLORIDA DEPARTMENT OF STATE
Division of Corporations

FASTKIT CORP 2960 NW 66TH STREET MIAMI, FL 33147US

SUBJECT: ASHLEY SPICER ENTERPRISES, INC.

REF: W18000103751

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The designation of the registered agent must be at a Florida street address.

You must list at least one incorporator with a complete business street address.

If you have any further questions concerning your document, please call (850) 245-6052.

Ingrid D Kelly
Regulatory Specialist II
New Filing Section

FAX Aud. #: H18000340160 Letter Number: 118A00024457

ASHLEY SPICER ENTERPRISES, INC.

(NAME OF CORPORATION IN FULL)

THE UNDERSIGNED SUBSCRIBERS TO THESE ARTICLES OF INCORPORATION, EACH A NATURAL PERSON COMPETENT, HEREBY ASSOCIATE THEMSELVES TOGETHER TO FORM A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA.

ARTICLE I

THE NAME OF THE CORPORATION IS:

ASHLEY SPICER ENTERPRISES, INC.

ARTICLE II

THE GENERAL NATURE OF THE BUSINESS TO BE TRANSACTED BY THIS CORPORATION IS AS FOLLOWS: TO CONDUCT BUSINESS IN. HAVE ONE OR MORE OFFICES IN. AND BUY, HOLD. SELL. CONVEY, LEASE OR OTHERWISE DISPOSE OF PERSONAL AND REAL PROPERTY. INCLUDING FRANCHISES. TRADEMARKS, PATENTS, COPYRIGHTS, LICENSES, IN THE STATE OF FLORIDA AND OTHER STATES AND COUNTRIES.

TO CONTRACT DEBTS AND BORROW MONEY, ISSUE, SELL AND PLEDGE BONDS, DEBENTURES, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS. AND EXECUTE SUCH MORTGAGES. TRANSFERS OF CORPORATE PROPERTY. AND OTHER INSTRUMENTS, TO SECURE THE PAYMENT OF CORPORATE INDEBTEDNESS AS REQUIRED.

TO PURCHASE THE CORPORATE ASSETS OF ANY CORPORATION AND ENGAGE IN THE SAME OR OTHER CHARACTER OF BUSINESS.

TO GUARANTEE, PURCHASE, ENDORSE, PLEDGE, ACQUIRE OR DISPOSE OF THE SHARES OF CAPITAL STOCK OF, OR ANY BONDS, SECURITIES OR OTHER EVIDENCES OF DEBTNESS, CREATED BY ANY GOVERNMENT, AND WHILE OWNER OF SUCH STOCK, EXERCISE ALL OF THE RIGHTS, POWER AND PRIVILEGES OF OWNERSHIP, INCLUDING THE RIGHT TO VOTE SUCH STOCK.

TO CPERATE IN THE INDUSTRY OF MANAGEMENT CONSULTING AND ANY OTHER BUSINESS THAT THE BOARD OF DIRECTORS MAY APPROVE OF FROM TIME TO TIME.

Prepared by: Turner-McGowan & Assoc. 1100 S State Road, Sto 200A Margate, Fl 33068 (954) 970-0006

ARTICLE III

THE MAXIMUM NUMBER OF SHARES OF STOCK OF THIS CORPORATION AUTHORIZED TO HAVE OUTSTANDING AT ANY ONE TIME IS 500 CCMMON STOCK. WITH A \$1.00 PAR VALUE. THE CONSIDERATION TO BE PAID FOR EACH SHARE SHALL BE (DOLLAR AMOUNT).

ARTICLE IV

THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION WILL BEGIN BUSINESS IS \$500.00

ARTICLE V

THE TERMS OF EXISTENCE OF THIS CORPORATION IS TO BE PERPETUAL.

ARTICLE VI

THE CORPORATION SHALL HAVE (1) DIRECTOR INITIALLY. THE NUMBER OF DIRECTORS MAY BE INCREASED OR DIMINISHED FROM TIME TO TIME BY THE BY-LAWS ADOPTED BY THE STOCKHOLDERS.

ARTICLE VII

THE INITIAL

ADDRESS OF THIS CORPORATION IS 2960 NW 66TH STREET MIAMI, FL 33147

DADE COUNTY OF FLORIDA. THE BOARD OF DIRECTORS, FROM TIME TO TIME. MAY MOVE THE PRINCIPLE OFFICE TO ANY OTHER ADDRESS IN FLORIDA.

ARTICLE VIII

THE NAMES AND BOARD OF DIRE	1	ARE:	ADDRESSES	OF TH	e member:	S OF	THE	FIRST
ASHLEY SPICE	R					-	PRE	SIDENT
2960 NW 66TH S	TREET					. _		
MIAMI. FL 33	147							
ASHLEY SPICE	R		·				V_PR	ESIDENT
2960 NW 66TH S	TREET							
MIAMI, FL 33	1					. _		
ASHLEY SPICE	R					_	SEC	RETARY
2960 NW 66TH 5	TREET							
MIAMI, FL 33	147							
ASHLEY SPICE					,	_	TRE	ASURER
2960 NW 66TH 5	TREET							
MIAMI, FL 33	147					- -		
				_			•	

ARTICLE IX

THE DIRECTORS OF THIS ARTICLE SHALL BE THE SUBSCRIBERS, AND ANY OTHER SUCH PERSONS AS MAY FROM TIME TO TIME BE ELECTED TO MEMBERSHIP BY THE DIRECTORS OF THE CORPORATION.

ARTICLE X

THE NAMES AND ADDRESS OF EACH OF THESE SUBSCRIBERS OF THESE ARTICLES OF INCORPORATION. THE NUMBER OF SHARES OF STOCK EACH AGREES TO TAKE AND THE VALUE OF CONSIDERATION THEREFORE (SUM OF WHICH VALUES IS NOT LESS THAN THE AMOUNT OF THE INITIAL CAPITAL SPECIFIED IN ARTICLE IV) ARE:

SHARES AMOUNT

ASHLEY SPICER 2960 NW 66TH STREET MIAMI, FL 33147 500 \$500.00

ARTICLES XI

THESE ARTICLES OF INCORPORATION MAY BE AMENDED IN THE MANNER PROVIDED BY LAW. EVERY AMENDMENT SHALL BE APPROVED BY THE BOARD OF DIRECTORS. PROPOSED BY THEM TO THE STOCKHOLDERS AN APPROVED AT A STOCKHOLDERS MEETING BY A MAJORITY OF THE STOCK ENTITLED TO VOTE THEREON.

ARTICLE XII

CERTIFICATE DESIGNATING PLACE OF DOMICILE OR BUSINESS OF SERVICE OF PROCESS IN THE STATE OF FLORIDA AND DESIGNATION OF RESIDENT AGENT FOR SERVICE OF PROCESS.

IN PURSUANCE OF F.S. 48.091, THE FOLLOWING IS SUBMITTED IN COMPLIANCE WITH SAID ACT:

THAT DESIRING TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA WITH THE FOLLOWING PERSON AS REGISTERED AGENT TO ACCEPT SERVICE OF PROCESS. CTHEL TURNER - 1100 S STATE ROAD 7. STE 200. MARGATE, FL 33069

ACKNOWLEDGMENT

HAVING BEEN NAMED BY THE ABOVE CORPORATION TO ACCEPT SERVICE OF PROCESS DESIGNATED IN THE ABOVE CERTIFICATE. I HEREBY AGREE TO ACT IN SAID CAPACITY AND TO COMPLY WITH THE PROVISIONS OF KEEPING SAID OFFICE OPEN.

OTHEL TURNER - REGISTERED AGENT

ACKNOWLEDGMENT

THE INCORPORATOR SHALL BE OTHEL TURNER AND HIS ADDRESS IS: 1100 S STATE ROAD 7 \$TE 200A, MARGATE, FL 33068

OTHEL TURNER - INCORPORATOR

OFFICER'S SIGNATURES

ASHLEY SPICE

STATE OF FLORIDA)
COUNTY OF BROWARD) SS

BEFORE ME. THE UNDERSIGNED AUTHORITY, DULY AUTHORIZED TO TAKE OATHS AND RECEIVE ACKNOWLEDGMENTS. PERSONALLY APPEARED ASHLEY SPICER APPEARED BEFORE ME THE PERSON DESCRIBED AS SUBSCRIBER IN THE WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION.

WITNESS MT HAND AND SEAL THIS _ 28 DAY OF November , 2018.

(SIGNATURE OF NOTARY)

NOTARY PUBLIC. STATE OF FLORIDA

(SEAL)

NICOLE C. SEFLAL MY COMMISSION # FF 900765 EXPIRES: Suplembur 22, 2019 Banded Title Budget Nobery Services