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April 25, 2019

FLORIDA DEPARTMENT OF STATE
Division of Corporations

SONO TURISMO INC 18946 NW 10 ST PEMBROKE PINES, FL 33029US

SUBJECT: SONO TURISMO INC

REF: P18000097401

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document must have original signatures.

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If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent Regulatory Specialist II FAX Aud. #: H19000134828 Letter Number: 119A00008279

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## Articles of Amendment to Articles of Incorporation

| SONO TURISMO INC   | <b>v.</b>  |       |
|--|--|-------|
| (Name of Corporal  | tion as currently filed with the Florida Dept. of State)   | _     |
| (Docu-   | ment Number of Corporation (if known)  |       |
|  | •  |       |
| its Articles of Incorporation:   | la Statutes, this Florida Profit Corporation adopts the following amendmen   | (s) t |
| A. If amending name, enter the new name of the c   | orporation:  |       |
|  | The new  |       |
| "Corp.," "Inc.," or Co.," or the designation "Corp<br>word "chartered." "professional association," or the | The new ord "corporation," "company," or "incorporated" or the abbreviation of "Inc," or "Co". A professional corporation name must contain the e abbreviation "PA."   |       |
| B. Enter new principal office address. If applicable   | SEC 2019   |       |
| (Principal office address MUST BE A STREET AD)   | DRESS)   | •     |
|  |  | ,     |
|  | <u>~</u> ``  | į     |
| C. Enter new mailing address, if applicable:   | w  | 1     |
| (Mailing address MAY BE A POST OFFICE BO   | <u>200</u>   |       |
|  | FIA  |       |
| •  |  | ì     |
|  |  |       |
| D. If nmending the registered agent and/or registe   | red office address in Florida, soter the name of the   |       |
| new registered agent and/or the new registered   | office address:  |       |
| Nume of New Registered Agent   |  |       |
|  |  |       |
| <del></del>  | (Florido so eri address)   |       |
|  | y 5 mb to the data Lily  |       |
| New Registered Office Address:   | (City) , Florida (Zip Code)  |       |
|  | (City) (Zip Code)  |       |
|  |  |       |
| New Registered Agent's Signature, if changing Re   | gistered Agent:  |       |
|  | I am familiar with and accept the obligations of the position.   |       |
|  |  |       |
|  |  |       |
|  | and the second s |       |
| Sner   | nature of New Revistered Avent if chanving   |       |

05/02/2019 14:52

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the flist letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Pinuncial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u> </u>  | John Doc              |                          |  |  |  |
|-------------------------------|-----------|-----------------------|--------------------------|--|--|--|
| X Remove                      | ¥         | Mike Jones            |                          |  |  |  |
| X Add                         | <u>sv</u> | Sally Smith           |                          |  |  |  |
| Type of Action<br>(Check One) | Title     | <u>Name</u>           | <u>Addrees</u>           |  |  |  |
| 1) Change                     | P         | RODRIGUEZ, ANGELIKA M | 18946 NW 10 ST           |  |  |  |
| Add                           |           | _                     | PEMBROKE PINES, FL 33029 |  |  |  |
| X Remove                      |           |                       |                          |  |  |  |
| 2) Change                     | VP        | PLAZ PEREZ, NICOLAS A | 18946 NW 10 ST           |  |  |  |
| Add                           |           |                       | PEMBROKE PINES, FL 33029 |  |  |  |
| X Remove                      |           |                       |                          |  |  |  |
| 3) Change                     | P         | PLAZ PEREZ, NICOLAS A | 18945 NW 10 ST           |  |  |  |
| X Add                         |           |                       | PEMBROKE PINES, FL 33029 |  |  |  |
| Remove                        |           |                       |                          |  |  |  |
| 4) Change                     |           |                       |                          |  |  |  |
| Add                           |           |                       |                          |  |  |  |
| Remove                        |           |                       |                          |  |  |  |
| 5) Change                     |           |                       |                          |  |  |  |
| Add                           |           |                       |                          |  |  |  |
| Remove                        |           |                       |                          |  |  |  |
| ර) Change                     |           | <u> </u>              |                          |  |  |  |
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| n amendment provides                  | <u>ior an exchange.</u><br>ng the amendmen | <u>reclassificati</u> | on, or cancel  | lation of issue | ed shares.    |               |
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| The date of each amendment(s) adoption:  |         |
|--|---------|
| date this document was signed, if other th   | ian the |
| 05/02/2019 Effective date <u>If applicable</u> :   |         |
| (no more than 90 days after amendment file date)   |         |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed document's effective date on the Department of State's records.        | as the  |
| Adoption of Amendment(s) (CHECK ONE)   |         |
| The amendment(s) was/were adopted by the shareholders. The number of votes east for the amendment(s) by the shareholders was/were sufficient for approval.   |         |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |         |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |         |
| by   |         |
| by   |         |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |         |
| The amondment(s) was/were adopted by the incorporators without shareholder action and shareholder action and shareholder   |         |
| 05/02/2019   |         |
| Dated  |         |
| Signature  |         |
| (By a director, president of other officer - if directors or officers have not been  |         |
| selected, by an incorporator - if in the bands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)   |         |
| •  |         |
| NICOLAS PEREZ PLAZ   |         |
| (Typed or printed name of person signing)  |         |
| VP   |         |
| (Title of person signing)  |         |