

**Electronic Articles of Incorporation
For**

P18000097215
FILED
November 29, 2018
Sec. Of State
dlokeefe

TACTICAL ELECTRIC INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
TACTICAL ELECTRIC INC.

Article II

The principal place of business address:
2836 BLACKWATER CREEK DR
LAKELAND, FL. US 33810

The mailing address of the corporation is:
2836 BLACKWATER CREEK DR
LAKELAND, FL. US 33810

Article III

The purpose for which this corporation is organized is:
SERVICE AND INSTALLATION OF ELECTRICAL

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
DAVID H CASH
1305 FOREST PARK STREET
LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID H CASH

Article VI

The name and address of the incorporator is:

BRIAN JONES
2836 BLACKWATER CREEK DRIVE

LAKELAND, FLORIDA 33810

Electronic Signature of Incorporator: BRIAN E JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID H CASH
1305 FOREST PARK STREET
LAKELAND, FL. 33803 US

Title: ST
BRIAN E JONES
2836 BLACKWATER CREEK DRIVE
LAKELAND, FL, FL. 33810 US

Title: MGR
GLENN STEELE
400 WILDER RD
LAKELAND, FL, FL. 33809 US

Article VIII

The effective date for this corporation shall be:

12/01/2018