

**Electronic Articles of Incorporation
For**

P18000096821
FILED
November 27, 2018
Sec. Of State
ndmccleessam

WORLD'S FASTEST SPORT MANAGEMENT & CONSULTING GROUP,
INC.

The undersigned incorporator, for the purpose of forming a Florida
profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WORLD'S FASTEST SPORT MANAGEMENT & CONSULTING GROUP,
INC.

Article II

The principal place of business address:

5036 DR. PHILLIPS BLVD.
SUITE 116
ORLANDO, FL. 32819

The mailing address of the corporation is:

5036 DR. PHILLIPS BLVD.
SUITE 116
ORLANDO, FL. 32819

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. TO OFFER SERVICES IN THE
DEVELOPMENT, MANAGEMENT & CONSULTING AS IT PERTAINS TO
THE SPORT OF JAI ALAI WITH CURRENT PERMIT HOLDERS AND
PROSPECTIVE NEW CLIENTS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

BRUCE WEISSMAN
5036 DR. PHILLIPS BLVD
SUITE 116
ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRUCE WEISSMAN

Article VI

The name and address of the incorporator is:

BRUCE WEISSMAN
5036 DR. PHILLIPS BLVD
SUITE 116
ORLANDO, FLORIDA 32819

Electronic Signature of Incorporator: BRUCE WEISSMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
BRUCE WEISSMAN
5036 DR. PHILLIPS BLVD #116
ORLANDO, FL. 32819 US

Article VIII

The effective date for this corporation shall be:

01/01/2019