

Electronic Articles of Incorporation For

JUPITER IMPLANT AND COSMETIC DENTISTRY, P.A.

P18000096250
FILED
November 26, 2018
Sec. Of State
cmwood

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JUPITER IMPLANT AND COSMETIC DENTISTRY, P.A.

Article II

The principal place of business address:

3828 S. TROPICAL TRL
MERRITT ISLAND, FL. US 32952

The mailing address of the corporation is:

3828 S. TROPICAL TRL
MERRITT ISLAND, FL. US 32952

Article III

The purpose for which this corporation is organized is:

TO PROVIDE THE HIGHEST LEVEL OF DENTAL CARE TO THE SURROUND COMMUNITIES, EDUCATE ON THE PREVENTION OF DENTAL DISEASE.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

WILLIAM S VAUGHN DMD
3828 S TROPICAL TRL
MERRITT ISLAND, FL. 32952

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM S VAUGHN

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Article VI

The name and address of the incorporator is:

WILLIAM S VAUGHN
3828 S TROPICAL TRL

MERRITT ISLAND, FL 32952

Electronic Signature of Incorporator: WILLIAM S VAUGHN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WILLIAM S VAUGHN DMD
3828 S TROPICAL TRL
MERRITT ISLAND, FL. 32952 US

Title: VP
AMIEE BACHMAN DMD
3828 S TROPICAL
MERRITT ISLAND, FL. 32952 US

Article VIII

The effective date for this corporation shall be:

11/17/2018