

**Electronic Articles of Incorporation
For**

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FILED
November 15, 2018
Sec. Of State
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CLERMONT 2018 INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLERMONT 2018 INC

Article II

The principal place of business address:

2169 NW 11TH DRIVE
CHIEFLAND, FL. 32626

The mailing address of the corporation is:

2169 NW 11TH DRIVE
CHIEFLAND, FL. 32626

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JENISH PATEL
2169 NW 11TH DRIVE
CHIEFLAND, FL. 32626

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JENISH PATEL

Article VI

The name and address of the incorporator is:

JENISH PATEL
6001 THOMASTON RD
1662
MACON GEORGIA 31220

Electronic Signature of Incorporator: JENISH PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JENISH PATEL
6001 THOMASTON ROAD
MACON, GA. 31220 US

Article VIII

The effective date for this corporation shall be:

11/15/2018