

**Electronic Articles of Incorporation
For**

P18000094326
FILED
November 14, 2018
Sec. Of State
tscott

LUX DENTAL MANAGEMENT CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LUX DENTAL MANAGEMENT CORP

Article II

The principal place of business address:

3850 SW 87 AVENUE
SUITE 101
MIAMI, FL. 33165

The mailing address of the corporation is:

3850 SW 87 AVENUE
SUITE 101
MIAMI, FL. 33165

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

DAYMI PEREZ
3850 SW 87 AVENUE
SUITE 101
MIAMI, FL. 33165

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAYMI PEREZ

Article VI

The name and address of the incorporator is:

JACQUELINE A. SALCINES
706 S. DIXIE HIGHWAY
SUITE 101
CORAL GABLES, FL 33146

Electronic Signature of Incorporator: JACQUELINE SALCINES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAYMI PEREZ
3850 SW 87TH AVENUE STE. 101
MIAMI, FL. 33165

Title: VP
DAYMI PEREZ
3850 SW 87TH AVENUE STE 101
MIAMI, FL. 33165

Title: S
DAYMI PEREZ
3850 SW 87 AVENUE STE 101
MIAMI, FL. 33165

Title: T
DAYMI PEREZ
3850 SW 87 AVENUE STE 101
MIAMI, FL. 33165

Article VIII

The effective date for this corporation shall be:

11/06/2018