# **Electronic Articles of Incorporation For**

P18000093353 FILED November 09, 2018 Sec. Of State

FLORIDA TRIM OF TAMPA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: FLORIDA TRIM OF TAMPA INC

### **Article II**

The principal place of business address: 6044 SWEET WILLIAM TERRACE LAND O LAKES, FL. 34639

The mailing address of the corporation is:

6044 SWEET WILLIAM TERRACE LAND O LAKES, FL. 34639

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

WESLEY R HARDEE 6044 SWEET WILLIAM TERRACE LAND O LAKES, FL. 34639

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WESLEY R HARDEE

## Article VI

The name and address of the incorporator is:

NELSON G PEEPLES JR 18164 COUNTY RD 252

MCALPIN, FL 32062

Electronic Signature of Incorporator: NELSON G PEEPLES JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WESLEY R HARDEE 6044 SWEET WILLIAM TERRACE LAND O LAKES, FL. 34639

Title: VP JENNIFER ROBERTS 6044 SWEET WILLIAM TERRACE LAND O LAKES, FL. 34639

Title: S JESSE MCATEE 9637 BARNSIDE PLACE TAMPA, FL. 33635

#### **Article VIII**

The effective date for this corporation shall be:

11/09/2018

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