# **Electronic Articles of Incorporation For**

P18000093146 FILED November 09, 2018 Sec. Of State ndmccleessam

GCK ALUMINUM INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

GCK ALUMINUM INC.

## **Article II**

The principal place of business address:

1810 NE 128TH PL ANTHONY, FL. US 32617

The mailing address of the corporation is:

4037 NW BLITCHTON RD 9-B OCALA, FL. US 34475

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

# **Article IV**

The number of shares the corporation is authorized to issue is:

1

#### Article V

The name and Florida street address of the registered agent is:

FRANCIS E LANDI 4037 NW BLITCHTON RD 9-B OCALA, FL. 34475

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANCIS E LANDI

#### **Article VI**

The name and address of the incorporator is:

FRANCIS E LANDI 4037 NW BLITCHTON RD 9-B OCALA, FL, 34475

Electronic Signature of Incorporator: FRANCIS E LANDI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P FRANCIS E LANDI 4037 NW BLITCHTON RD #9-B OCALA, FL. 34475 US

Title: OFF KEVIN MANZELLA 4037 NW BLITCHTON RD #21-A OCALA, FL. 34475 US

Title: OFF MICHAEL GRAHAM 4037 NW BLITCHTON RD #9-B OCALA, FL. 34475 US

Title: VP GEORGE C KRISHER 1810 NE 128TH PL ANTHONY, FL. 32617 US

#### **Article VIII**

The effective date for this corporation shall be:

11/06/2018

P18000093146 FILED November 09, 2018 Sec. Of State ndmccleessam