

P18000092499

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(Business Entity Name)

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NOV 13 2018

STATE BAR OF FLORIDA  
DIVISION OF INFORMATION  
18 NOV -8 AM 6:16  
TALLAHASSEE, FLORIDA

11-6-18

To whom it may concern,

My name is James Mark Dotson and I'm sending this letter and a new cover letter to file to register MDA/CPPLUS OF FLORIDA, INC as a new S-Corp and disregard the old document number of P16000043805 and ask for a new number to restart the Corporation for Florida.

I was unable to comply with the normal filing time due to a terrible divorce case which made it impossible to comply. I need a new Document number so I may continue to keep my income and maintain business.

Please help me to prevail to renew my Corporation here in Florida.

Sincerely,

James Mark Dotson

727-249-3034

[Jdotson94i@gmail.com](mailto:Jdotson94i@gmail.com)

11432 Marsh Creek Court

New Port Richey, FL 34654

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** MDA/CPPLUS OF FLORIDA, INC

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☒ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status  
**ADDITIONAL COPY REQUIRED**

**FROM:** JAMES MARK DOTSON, JR

Name (Printed or typed)

11432 MARSH CREEK COURT

Address

NEW PORT RICHEY, FL 34654

City, State & Zip

727-249-3034

Daytime Telephone number

jdotson94i@gmail.com

E-mail address: (to be used for future annual report notification)

RECEIVED  
18 NOV -8 AM 6:16  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: MDA/CPPLUS OF FLORIDA, INC

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

11432 MARSH CREEK COURT

NEW PORT RICHEY FL, 34654

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: ANY AND ALL LAWFUL BUSINESS

**ARTICLE IV SHARES**

The number of shares of stock is: 500

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: JAMES MARK DOTSON, JR P,T

Name and Title:

Address 11432 MARSH CREEK COURT

Address:

NEW PORT RICHEY, FL 34654

Name and Title:

Name and Title:

Address

Address:

Name and Title:

Name and Title:

Address

Address:

State of Florida  
Division of Corporations  
18 NOV - 8 AM 6:16  
JAMES MARK DOTSON, JR P,T  
MDA/CPPLUS OF FLORIDA, INC  
TALLAHASSEE, FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: JAMES MARK DOTSON, JR. \_\_\_\_\_

Address: 11432 MARSH CREEK COURT \_\_\_\_\_

NEW PORT RICHEY, FL 34654 \_\_\_\_\_

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: JAMES MARK DOTSON, JR. \_\_\_\_\_

Address: 11432 NEW PORT RICHEY, FL 34654 \_\_\_\_\_

\_\_\_\_\_

CLERK OF STATE  
DIVISION OF CORPORATION  
18 NOV - 8 AM 6:16  
TALLAHASSEE, FLORIDA

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

James Mark Dotson Jr  
Required Signature/Registered Agent

11-6-2018  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

James Mark Dotson Jr  
Required Signature/Incorporator

11-6-2018  
Date