

**Electronic Articles of Incorporation
For**

P18000090260
FILED
October 30, 2018
Sec. Of State
tscott

MARSH FOOD SERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARSH FOOD SERVICES CORP

Article II

The principal place of business address:

885 S COUNTY RD
PALM BEACH, FL. 33418

The mailing address of the corporation is:

885 S COUNTY RD
PALM BEACH, FL. 33418

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MARK AGRESTI
885 S COUNTY RD
PALM BEACH, FL. 33480

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK AGRESTI

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Article VI

The name and address of the incorporator is:

MARK AGRESTI
885 S COUNTY RD

PALM BEACH FL 33480

Electronic Signature of Incorporator: MARK AGRESTI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
MARK AGRESTI
885 S COUNTY RD
PALM BEACH, FL. 33480

Article VIII

The effective date for this corporation shall be:

10/29/2018

P18000090260

Mark G. Agresti, M.D., P.A.

Diplomate American Board of Psychiatry

44 COCOANUT ROW, SUITE M202
PALM BEACH, FLORIDA 33480

TELEPHONE

EMAIL

November 6, 2018

Ref: Voluntary Notice of Dissolution of Corporation (Fraudulent)

Document #: P18000090260

Marsh Food Services Corp

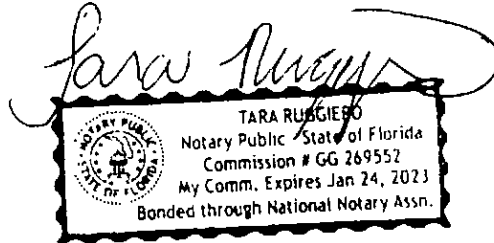
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Attention: Sammy Caldwell

This filing was made without my knowledge or consent. Enclosed please find a police report case # 18-1469 filed November 6, 2018.

Sincerely,

Mark G Agresti
885 South County Road
Palm Beach, FL 33480



Phone: [REDACTED]
Contact Debra Agresti