

**Electronic Articles of Incorporation
For**

P18000090040
FILED
October 29, 2018
Sec. Of State
ndmccleessam

ADVOCATE INSURANCE GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ADVOCATE INSURANCE GROUP INC

Article II

The principal place of business address:

2530 FLETCH COURT
LAKE MARY, FL. 32746

The mailing address of the corporation is:

2530 FLETCH COURT
LAKE MARY, FL. 32746

Article III

The purpose for which this corporation is organized is:

ENGAGING IN ANY AND ALL LAWFUL BUSINESS.INSURANCE,
MORTGAGE, REAL ESTATE, TAXESFINANCIAL SERVICES

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JOHNNIE HARRIS
2530 FLETCH COURT
LAKE MARY, FL. 32746

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHNNIE B HARRIS

Article VI

The name and address of the incorporator is:

JOHNNIE B HARRIS
2530 FLETCH COURT

LAKE MARY, FL 32746

Electronic Signature of Incorporator: JOHNNIE B HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHNNIE B HARRIS
2530 FLETCH COURT
LAKE MARY, FL. 32746 UN

Title: VP
AYANNA D HARRIS
2530 FLETCH COURT
LAKE MARY, FL. 32746

Article VIII

The effective date for this corporation shall be:

10/29/2018