

**Electronic Articles of Incorporation  
For**

P18000089573  
FILED  
October 26, 2018  
Sec. Of State  
ndmccleessam

OMAHA MANAGEMENT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

OMAHA MANAGEMENT INC

**Article II**

The principal place of business address:

2967 N. POWERLINE RD  
POMPANO BEACH, FL. 33069

The mailing address of the corporation is:

2967 N. POWERLINE RD  
POMPANO BEACH, FL. 33069

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

FOCUS 9 ENTERPRISES LLC  
601 DELTONA BLVD  
STE 102  
DELTONA, FL. 32725

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AKIL YISRAEL

P18000089573  
FILED  
October 26, 2018  
Sec. Of State  
ndmccleessam

## **Article VI**

The name and address of the incorporator is:

ENDRE BANFI  
2967 N. POWERLINE RD

POMPANO BEACH, FL 33069

Electronic Signature of Incorporator: ENDRE BANFI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ZOLTAN KURUCZ  
2967 N. POWERLINE RD  
POMPANO BEACH, FL. 33069

Title: VP  
ENDRE BANFI  
2967 N. POWERLINE RD  
POMPANO BEACH, FL. 33069

## **Article VIII**

The effective date for this corporation shall be:

10/25/2018