

**Electronic Articles of Incorporation
For**

P18000089256
FILED
October 25, 2018
Sec. Of State
cmwood

K BROTHERS LOGISTICS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

K BROTHERS LOGISTICS CORP

Article II

The principal place of business address:

4686 N CONGRESS AVE
UNIT 208
WEST PALM BEACH, FL. US 33407

The mailing address of the corporation is:

4686 N CONGRESS AVE
202
WEST PALM BEACH, FL. US 33407

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS

Article IV

The number of shares the corporation is authorized to issue is:

2

Article V

The name and Florida street address of the registered agent is:

IAN KITCHEN P
4686 N CONGRESS AVE
UNIT 208
WEST PALM BEACH, FL. 33407

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: IAN KITCHIN

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Article VI

The name and address of the incorporator is:

IAN KITCHIN
4686 N CONGRESS AVE
UNIT 208
WEST PALM BEACH, FL 33407

Electronic Signature of Incorporator: IAN KITCHIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
JOSHUA KETZ
4686 N CONGRESS AVE UNIT 208
WEST PALM BEACH, FL. 33407 US

Title: S
MAUREEN KETZ
4686 N CONGRESS AVE UNIT 208
WEST PALM BEACH, FL. 3307 US

Title: O
ALEXANDRIA CHUSOVSKAYUYA
4686 N CONGRESS AVE UNIT 208
WEST PALM BEACH, FL. 33407 US

Article VIII

The effective date for this corporation shall be:

10/22/2018