

**Electronic Articles of Incorporation
For**

P18000088451
FILED
October 23, 2018
Sec. Of State
ndmccleessam

ICHNUSA CATERING CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ICHNUSA CATERING CORP

Article II

The principal place of business address:

4801 SOUTH UNIVERSITY DRIVE
#243
DAVIE, FL. 33328

The mailing address of the corporation is:

4801 SOUTH UNIVERSITY DRIVE
#243
DAVIE, FL. 33328

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

SHEILA MARRAS DAVID
4801 SOUTH UNIVERSITY DRIVE
#243
DAVIE, FL. 33328

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHEILA MARRAS DAVID

Article VI

The name and address of the incorporator is:

SHEILA MARRAS DAVID
4801 SOUTH UNIVERSITY DRIVE
#243
DAVIE, FL 33328

Electronic Signature of Incorporator: SHEILA MARRAS DAVID

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
SHEILA MARRAS DAVID
4801 SOUTH UNIVERSITY DRIVE #243
DAVIE, FL. 33328

Title: D
DEBORAH BAUTISTA
4801 SOUTH UNIVERSITY DRIVE #243
DAVIE, FL. 33328

Title: D
ANDREA FADDA
4801 SOUTH UNIVERSITY DRIVE #243
DAVIE, FL. 33328

Title: D
GIULIO LEDDA
4801 SOUTH UNIVERSITY DRIVE #243
DAVIE, FL. 33328

Article VIII

The effective date for this corporation shall be:

10/24/2018