

**Electronic Articles of Incorporation
For**

P18000087459
FILED
October 19, 2018
Sec. Of State
cmwood

LASH CLUB TAMPA BAY, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LASH CLUB TAMPA BAY, INC

Article II

The principal place of business address:

1442 GULF TO BAY BLVD
CLEARWATER, FL. US 33755

The mailing address of the corporation is:

1442 GULF TO BAY BLVD
CLEARWATER, FL. US 33755

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

CYDNI THOMPSON
1442 GULF TO BAY BLVD
CLEARWATER, FL. 33755

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CYDNI THOMPSON

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Article VI

The name and address of the incorporator is:

CYDNI THOMPSON
1442 GULF TO BAY BLVD

CLEARWATER, FL, 33755

Electronic Signature of Incorporator: CYDNI THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CYDNI THOMPSON
1442 GULF TO BAY
CLEARWATER, FL. 33755 US

Title: VP,T
FLORA DONGVORT
4539 WEASEL DR.
NEW PORT RICHEY, FL. 34653 US

Title: VP
JENNY J JIMENEZ
5446 BAYWATER DRIVE
TAMPA, FL. 33615 US

Title: VP,S
PRISCILLA MENDEZ-ROJAS
5446 BAYWATER DRIVE
TAMPA, FL. 33615 US

Article VIII

The effective date for this corporation shall be:

10/20/2018